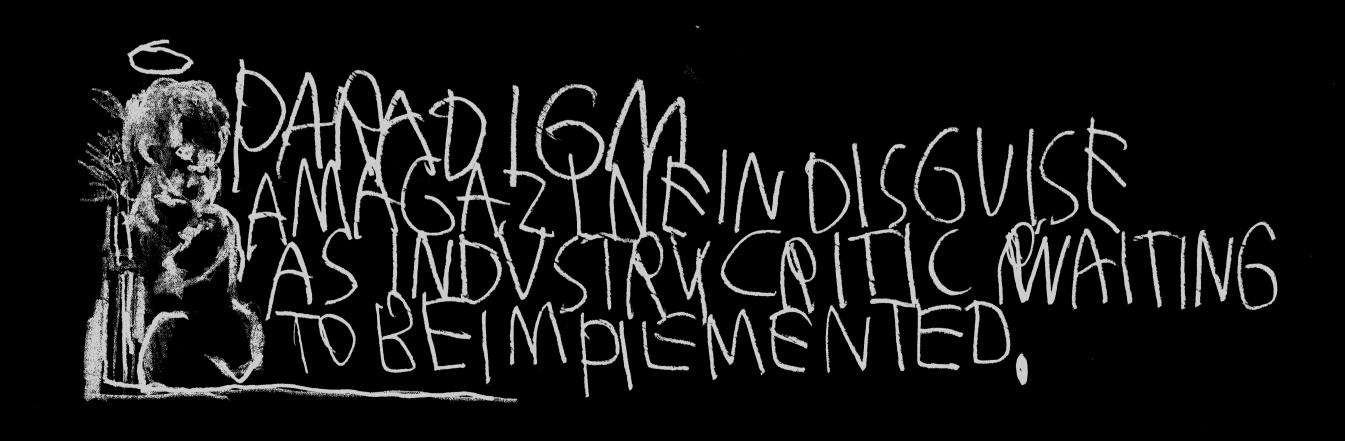


HOW CAN A CONSTRUCTIVE CRITIQUE OF THE CURRENT STATE OF CULTURAL PRODUCTION TAKE SHAPE?





JOSEPH STALIN

Thoughts on TikTok

"Dialectical and Historical Materialism" (1938)

In capitalist society there is an inherent tendency for the attention span of each successive generation to diminish as the experience of alienation increases. New film and musical forms are pulverizing all content into tinier, more purely sensational fragments. Nothing with greater complexity than an advertising brochure can be understood even by privileged bourgeois youth. In movies intended for adolescent audiences, directors will soon be limiting each shot to five-second duration at longest and then cutting back from there.

The New Creative Paradigm

FACING THE LAST STAGES OF LATE CAPITALISM, WE PREDICT THE DAWN OF A NEW WAY OF WORKING FOR THE CREATIVE CLASS.

TEXT: Kay Kasparhauser & Katharina Korbjuhn

Artwork: Kyle Keese

The landscape that fostered post-modern cultural creation is in flames. If we are able to evolve, this fire will raze a forest whose dead roots cling to a dead system, and from its ashes will rise a new creative paradigm. If we refuse, we will be left speaking a dead language, to no one, in the dark.

The internet has ushered in a new age, a faster digital reality that speaks to more people more loudly. For tech and startups, it's easy, the language of this world is their own. But traditional players of cultural production like fashion remain wary of adapting to the change that digital natives embody.

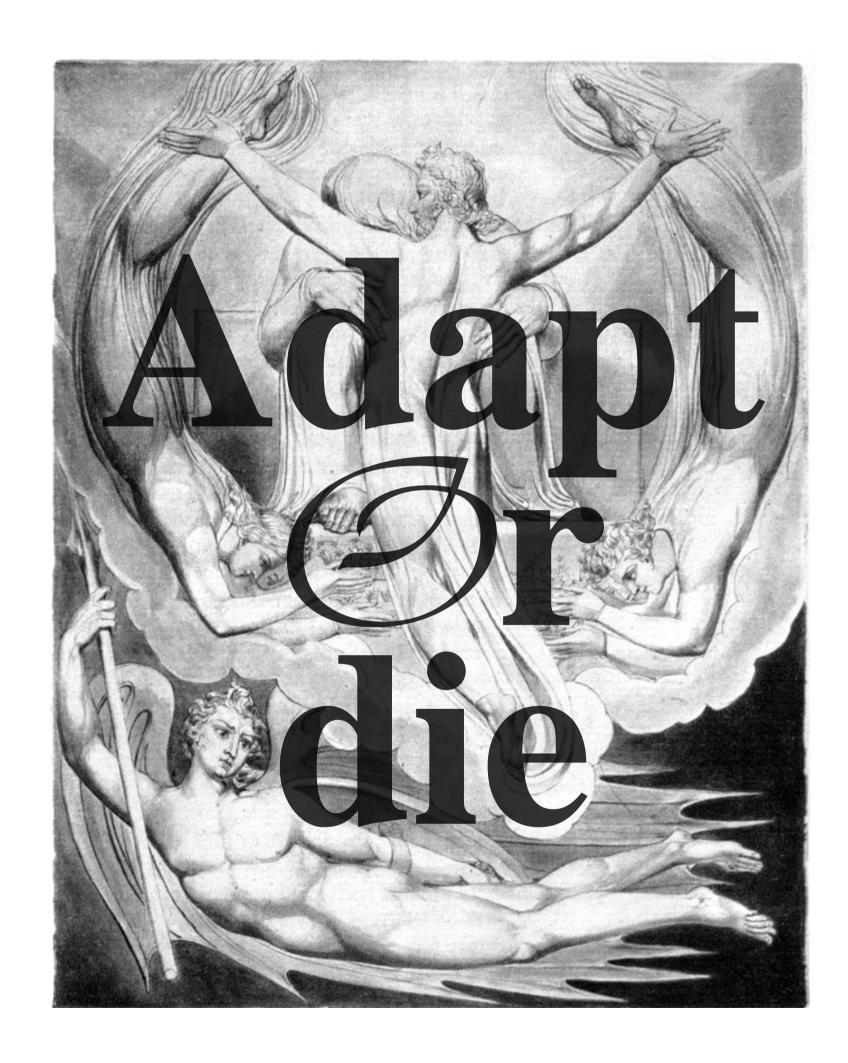
First steps were taken: Tapping into non-seasonal cycles, and drop models, digital advertising and more diverse modes of content creation. The systems of power, for the most part, however, have stayed intact. We worked on our infrastructure and our distribution, but one part remained untouched. We didn't change the way we think about ourselves. A new fluency is necessary; we must convert or be condemned. Adapt or die.

Adapt Adapt die

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I.) INTERNET = REAL-TIME ANALOG = SLOW-MOTION

The Internet is the new real-time. Reality is happening here; all the time, everywhere, at lightning speed, source unknown. Subcultures formerly residing in the streets can now be found in Reddit threads and private chats. Streetwear will soon be replaced by Internetwear. The analog interprets the digital in slow motion → From setting the agenda to interpreting the agenda. Humans, unable to cope with the speed at which information is presented, burn out. Analog magazines that don't shift gears shut down. Maybe you should just be a newsletter!



JOSHUA CITARELLA, E-DEOLOGIES' (2020). COURTESY THE ARTIST. FLAGS FOR INTERNET COMMUNITIES

II.) APPROACHABILITY VS. EXCLUSIVITY

The battle between being accessible, woke, and believing in a better world vs. creating desire through exclusivity, gate-keeping, and making money, is reaching primetime. This tension reflects our internal, individual struggle of being fluid - stylists, creative directors, DJs all at once - and the commercial drive to act territorial about our identity. The success of the individual genius is outdated. Time to examine how to make non-territorial wokeness profitable.



WHEN YOU TURN YOUR INNER BIAS INTO AN AD!

III.) THE DEATH OF THE COLLABORATION

When Balenciaga x Gucci doesn't raise eyebrows, you know that collaborations are over. Two entities would meet to slap logos on each other. The collaboration seemingly ended with its announcement. Hot air printed on a Gilden hoodie. All PR, little substance. In the age of fluidity, stacking identities feels entirely retro. We've entered the endgame of postmodernism, where there are no longer any opposites, and merging identities is normal, if not to say expected.



IV.) POST-STARTUP-LINGO

Start-up lingo slaughtered lux brand communications with slogans screaming, "look how accessible this is." Forcing function via messages of goodness, proclaimed authenticity, and the commodification of our quirks. Patronizing a woke consumer with subway ads like "Saving money with honey feels like when you notice a typo on a poster and are super proud of yourself." Wake up, honey, you're not a VC bro!





VIRTUE SIGNALING: THE SLOGAN IS THE PROBLEM.

V.) POST-AUTHENTICITY-MODE

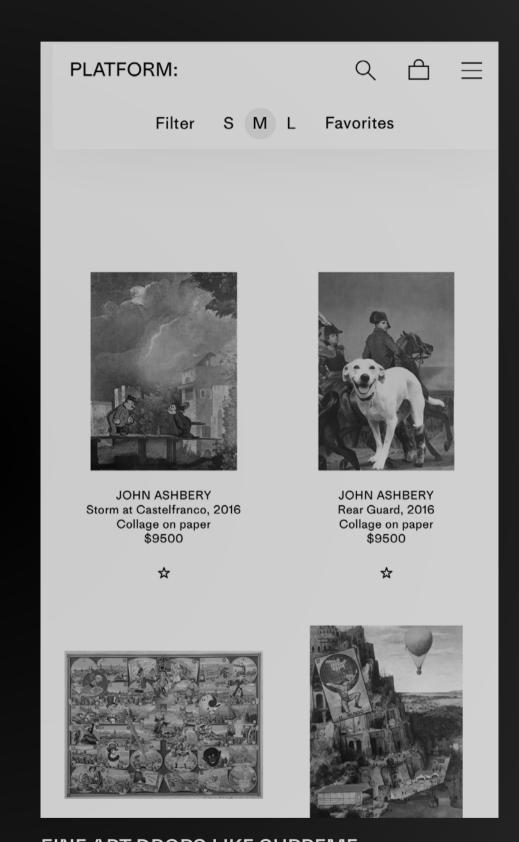
Trump and a global pandemic lifted the veil on our romantic little idea of authenticity in an inherently mediated world. The opposite of authentic, the escape from what's real - fake furs, life on Instagram, VR - proved to be better than authentic. We enter Meaning-Mode. Presented with 10x versions of the truth, we choose what we want to believe. "Does this fit into my version of self?" Regardless of real or fake. Your shopping cart signals personal values and affiliation with communities. Are brands the equivalent of band T-shirts now?



TOM CRUISE DEEPFAKE: REAL EVIL OR THE HERMINE GRANGER EFFECT WE ALL NEEDED?

VI.) PAYBACK TIME

Fashion stole from everything and everyone. Now everyone is stealing from fashion. Fashion as an industry became more about marketing and less about the craft. When Ferrari can drop a clothing line, we have to wonder: What does it mean to be a fashion brand today? Will designers drop in and out of mattress brands, Ikea and Toyota? Is Toyota the new Balenciaga? What do we have left to defend the fortress?



FINE ART DROPS LIKE SUPREME.



KEEPING IT CARBON FOOTPRINT HEAVY: FERRARI BECOMES A FASHION HOUSE.



CHANEL AT THE ROW? GROUNDBREAKING.



I.) OPENSOURCE VS AUTHORSHIP

Power in the new creative paradigm belongs to those who share. In 2019 the New York labels Vaquera, CDLM, and Section 8 presented their collections at the same venue seamlessly, one after the other. They shared audience, resources, energy, and communications, positioning themselves as individuals that are part of a like-minded collective. Think Taylor Swift squad but without Taylor. Don't gate-keep knowledge; Ideas and resources shouldn't be taken personally - that's the mantra on our way to a higher energetic frequency of the mob.



II.) CREATORS = BRANDS

Creators don't need brands
anymore. They have grown an audience
of supporters for themselves online.
Influencers starting beauty lines, designers
tagged as individuals under brand
Instagram posts indicate a power shift
from brands to creators. Foreshadowing
a radical change in the way we work.



Caption the hierarchy.

Become an

III.) BRANDS = PLAYGROUNDS

Brands don't create culture anymore; they act as playgrounds — new mixtures of content, social media, and commerce — providing the tools (access to the archive, materials, infrastructure) for creatives to come in and out. Think communist workshop.



IV.) THE COMMUNITY AS PATRON

Before the rise of multiplayer games, Youtube comments, Substack, ecetera; identity formation was a public business. A brand would put out a collection deciding what the trend was. Now communities are shaping their own identities in niche ways. Platforms like Patreon allow them to monetize their ideas independently from corporate conglomerates. The Big Brother TV show slogan "You decide" perfectly captures the mode of control by feedback. A new economic system in which communities inherit the power that once belonged to brands.



V.) CULTURALLY PRODUCTIVE ALCHEMY

Don't explain the concept, be the concept. Doing the work vs. talking about it.

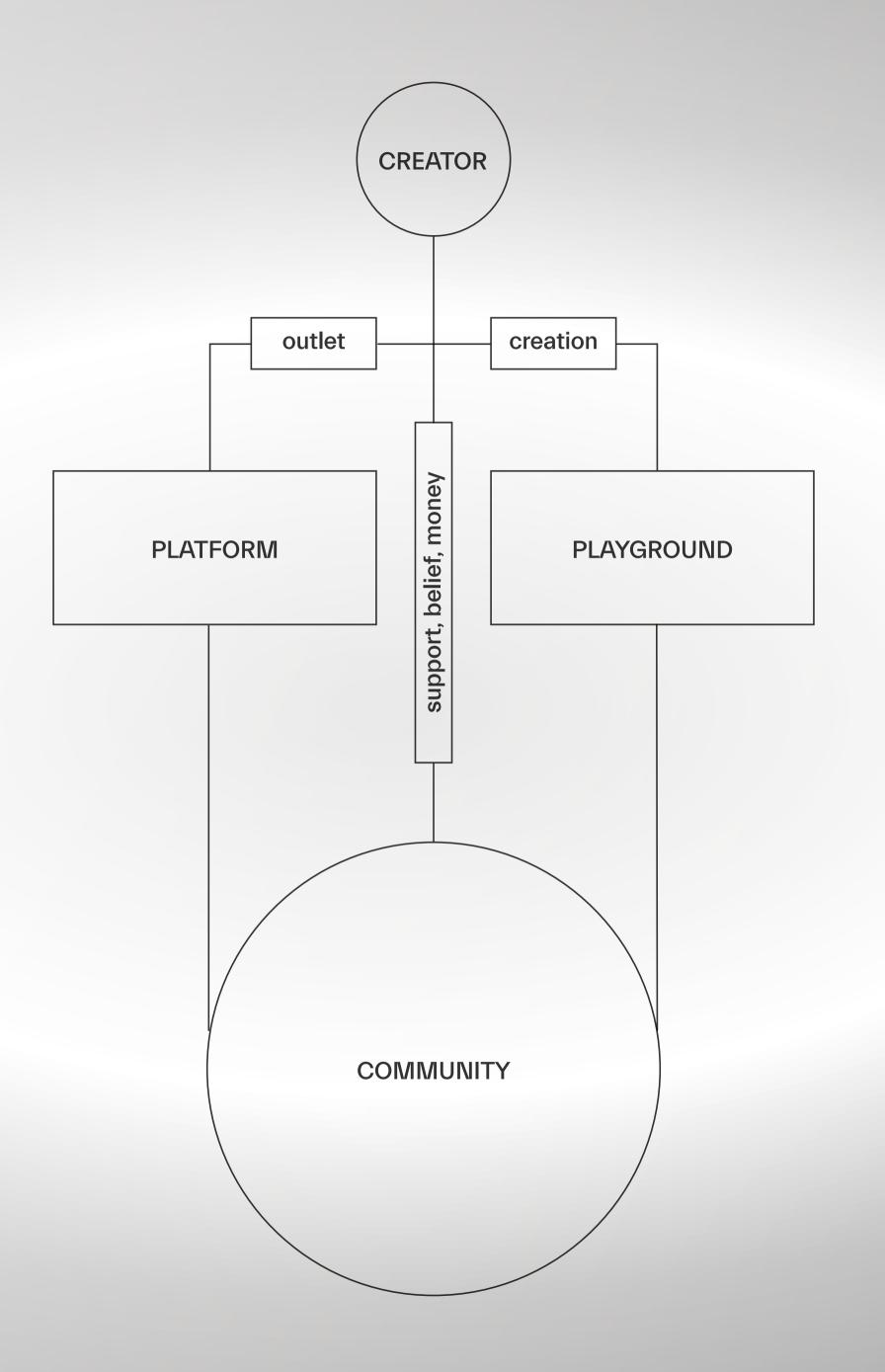
The medium is the message. Deduct literalism.

Identities merge. "What late capitalism repeats from Stalinism is the valuing of symbols of achievement over actual achievement" Mark Fisher. In the new creative paradigm, collaboration is about merging identities to advance. Do the right thing, give up your idea of self to create the new.



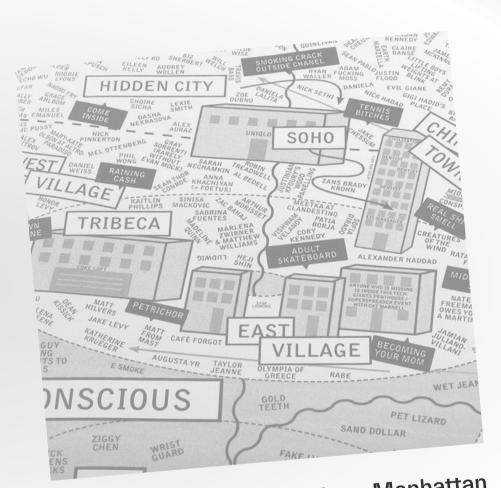
Call me if you get lost with all thy collaborators, Tyler.



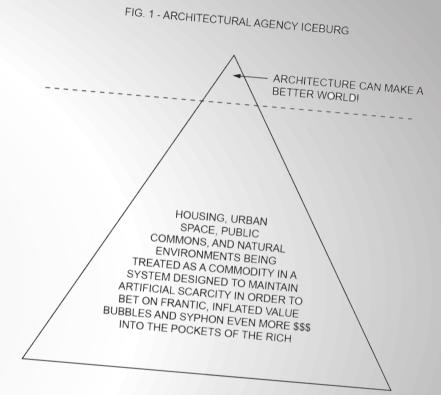


VI.) MEMEIFICATION OF COMMUNICATION

A persistently shrinking attention span is no excuse for trivial content. We have to update our communication style. Memes deliver complex ideas in a bitesize format, a good example of how communication can be brief and deep. Recently, infographics designed NOT to be understood surfaced in magazines like "Pin-Up" and the New York gazette "Civilization." A statement of infobesity and the world working in ways that we'll never fully wrap our head around — in short, a graphic flex. Ask yourself: "Am I contributing or masturbating?" Read a McKinsey report or just look at the "Iceberg Model" of communication one more time.



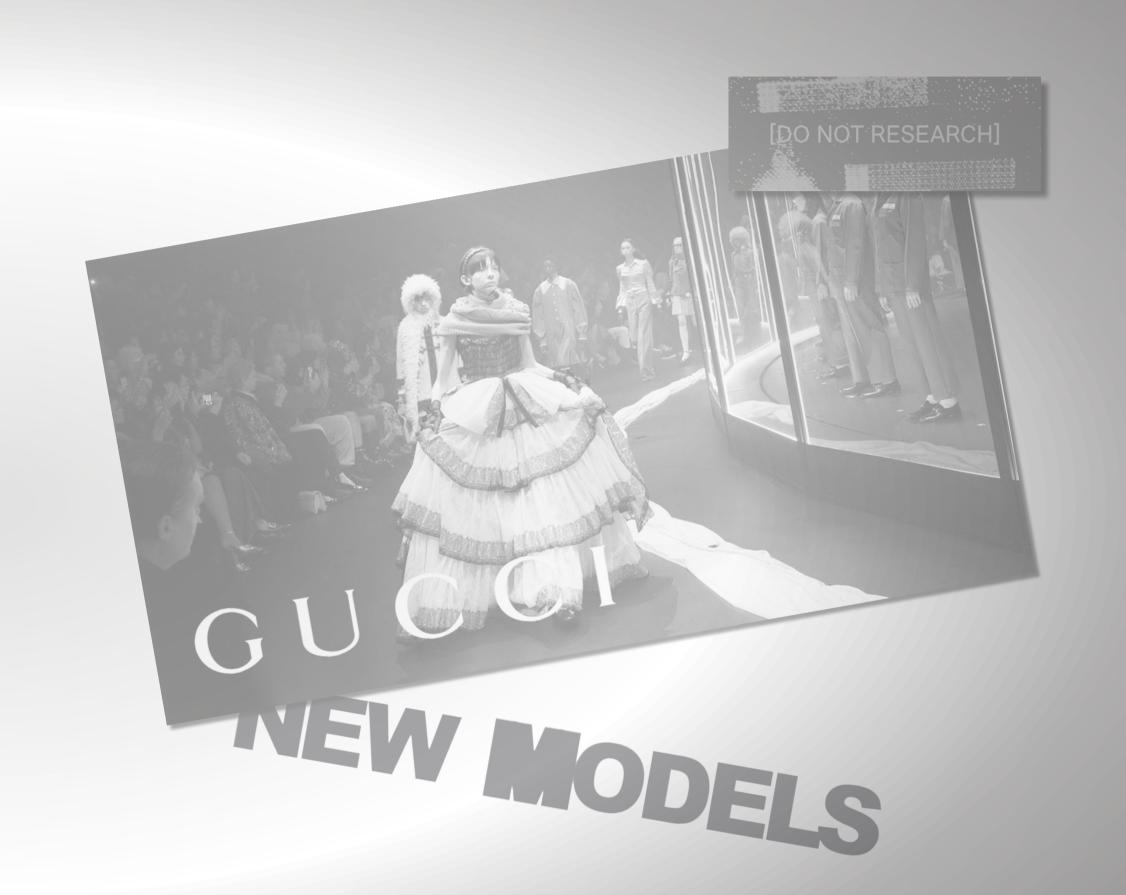
Gossip Graphics straight from Manhattan



If only the Titanic would have known about the Iceberg Model

VII.) DEMOCATRIC IN FORM, DICTATORIAL IN DIRECTION

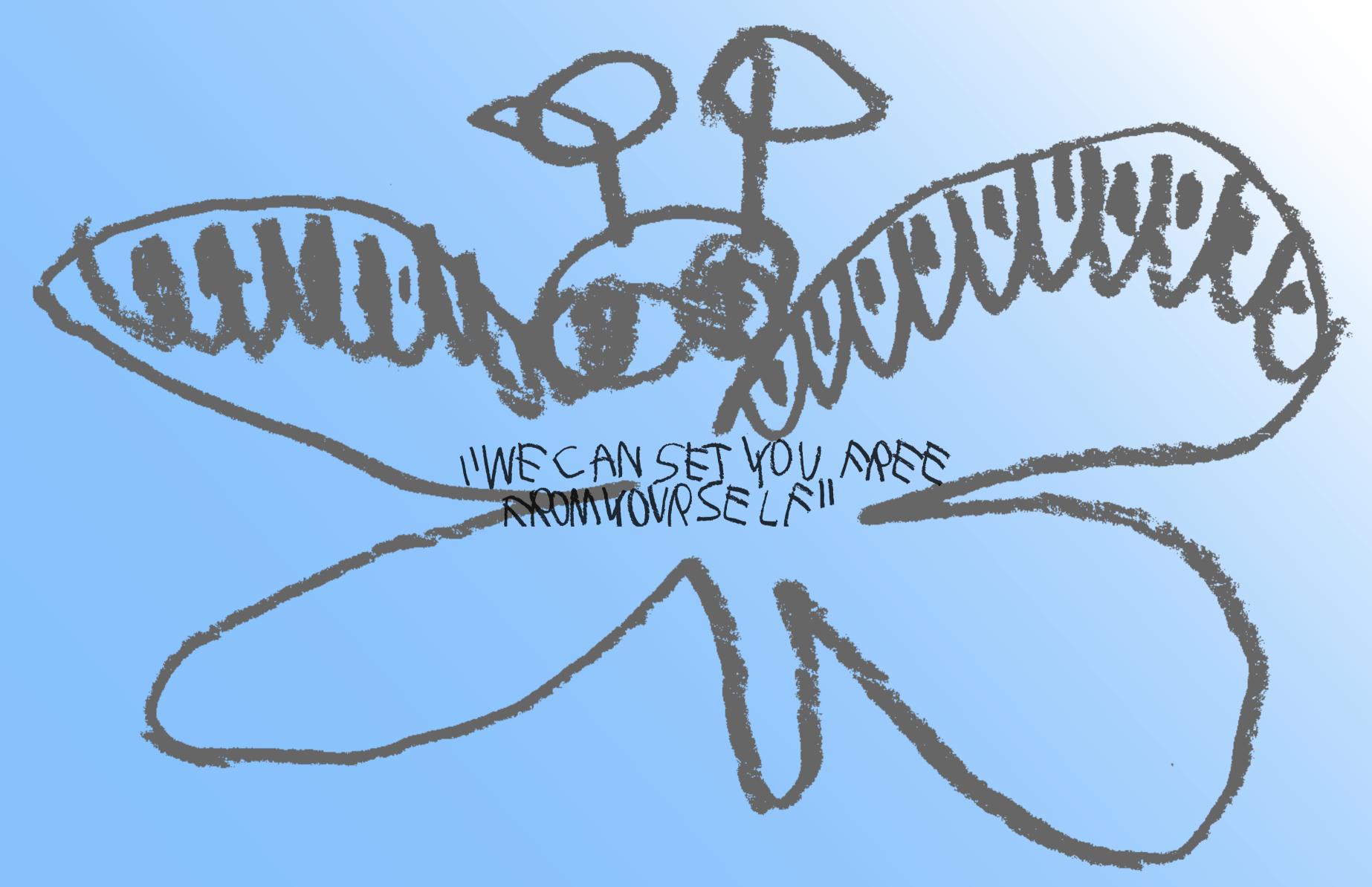
Niche pockets of interest — hyperfocused support groups demand clear directions.
We left the era of pleasing everyone and are
back to please the few. In short: Choose your
values and stick to them unapologetically.
Having balls / Being radical is highly rewarded.



VIII.) ART AS IDENTIFIER

Our participation in a community is valued higher than the products it creates. Products are tokens of shared beliefs, physical expressions of online tribes. What we purchase is what we stand for wether that is through physical possession or digital participation. "Our job as public service broadcasters is to take people beyond the limits of their own self, and until we do that we will carry on declining... It doesn't mean we go back to the 1950s and tell people how to dress, what we do is say "we can free you from yourself" - and people would love that." Adam Curtis.





ADAMCVRTIS

OLD SYSTEM OF ART

(AC - MIDDLE AGES)

Art = Craft
Patronage, Commission
Collaboration (guilds)
Invention
Borrowing the Work of Others

ART AS PUBLIC SERVICE

MODERNI SYSTEM OF ARTS

(1800-NOW)

Fine Art vs Craft
Market, Commodification
Individuals (the Ionely artist)
Inspiration, Genius
Copyright, Trademark

ART AS AUTONOMY

THE NEW CREATIVE PARADIGM (NOW-XX)

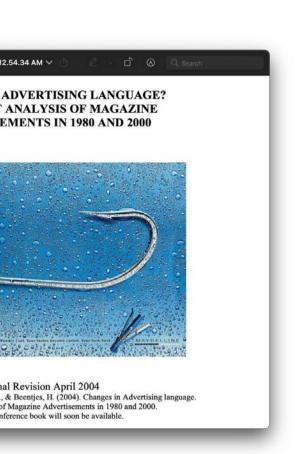
Art can be Everything
Decentralized Patronage
Communities (hubs)
Collective Consciousness
Opensource

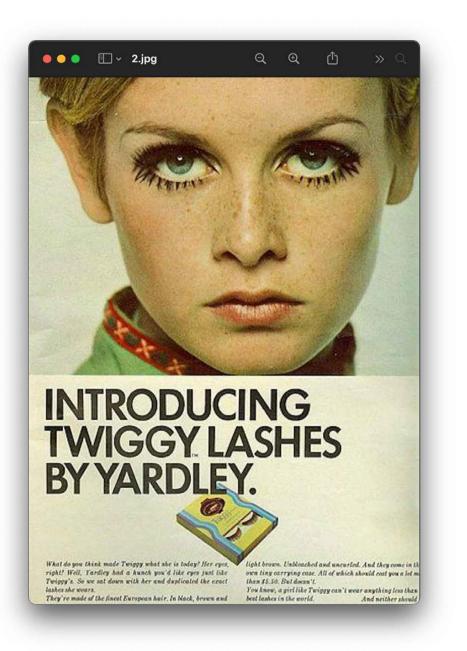
ART AS IDENTIFICATION

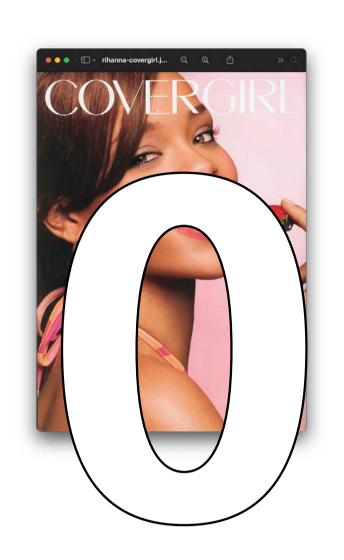


US Copyright Office: "Photos Taken by Animals have no Copyright. Nor do photos taken by God."

OPENSOURCE IS GOD

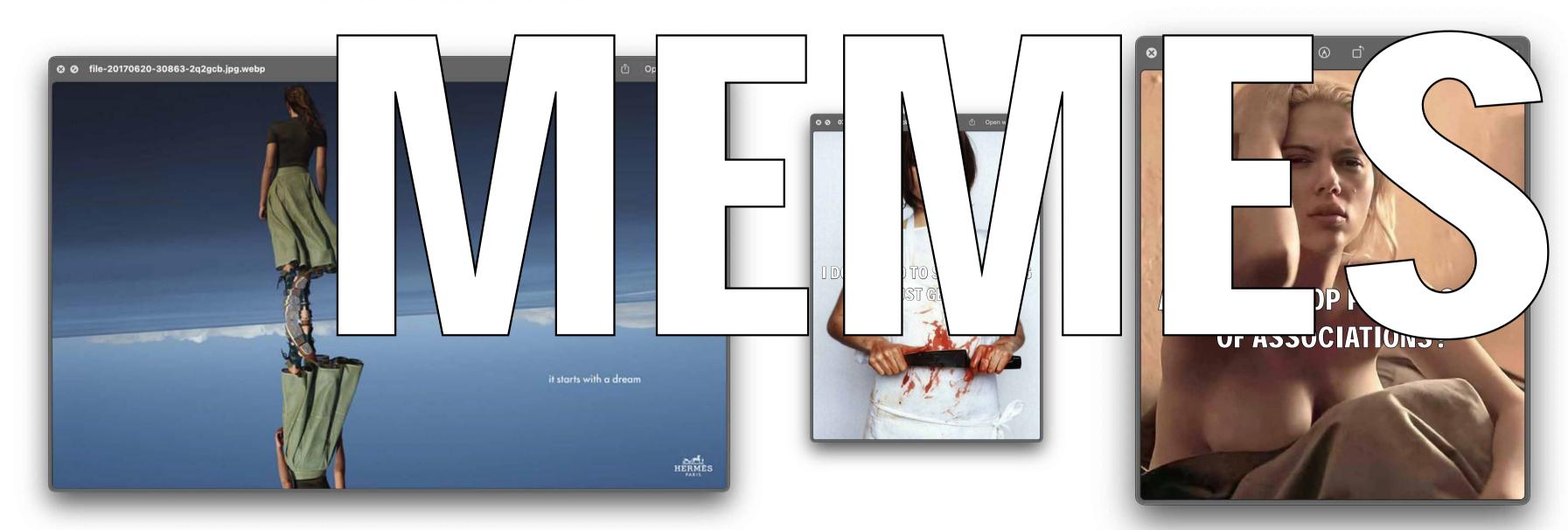


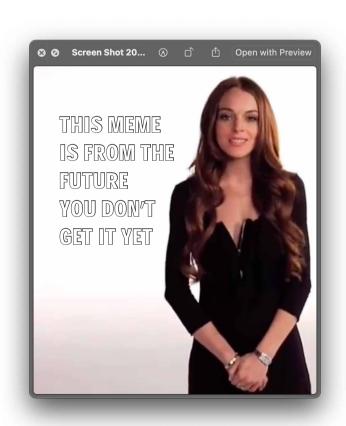












CHANGES IN ADVERTISING LANGUAGE? A CONTENT ANALYSIS OF MAGAZINE ADVERTISEMENTS IN 1980 AND 2000



Final Revision April 2004

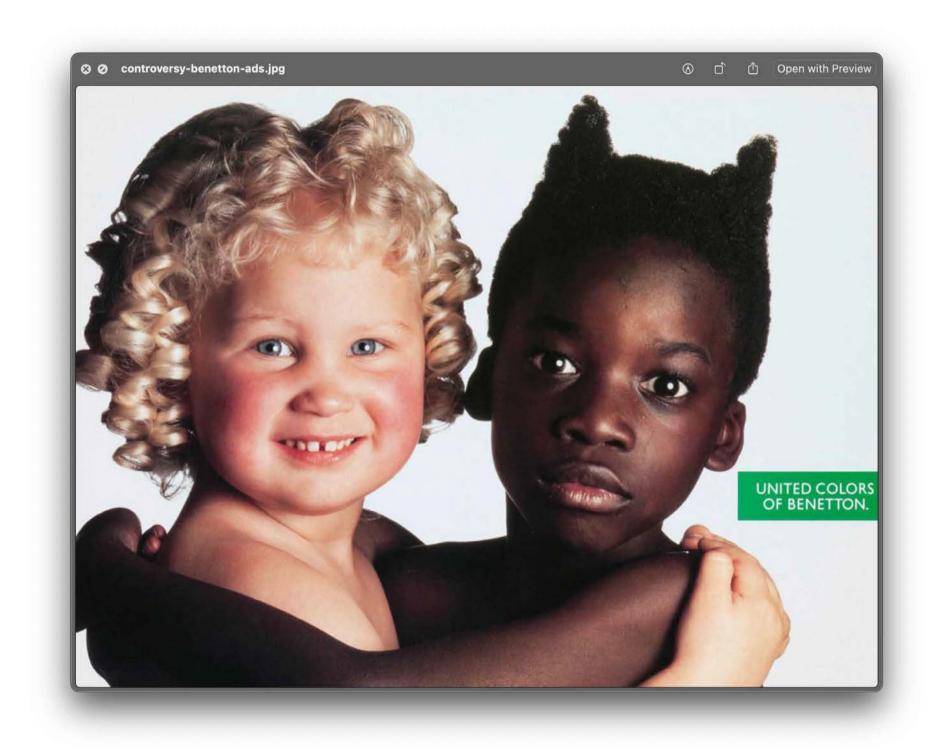
Gisbergen, M. S., Ketelaar, P. E., & Beentjes, H. (2004). Changes in Advertising language. A Content Analysis of Magazine Advertisements in 1980 and 2000.

Title of conference book will soon be available.

In recent years, media analysts have speculated about two trends in advertising content. The first is an increase in visual prominence: the growing dominance of visuals at the expense of verbal copy. The second is an increase in openness: i.e., providing less guidance towards a certain message. The goal of this study is to investigate the empirical basis of these trends for Dutch magazine advertisements between 1980 and 2000.

The results showed, among other things, that since 1930, the majority of ads (60% or more) consisted predominantly of artwork (visuals like photographs and paintings). In addition, whereas ads got bigger, verbalcopy volume declined.



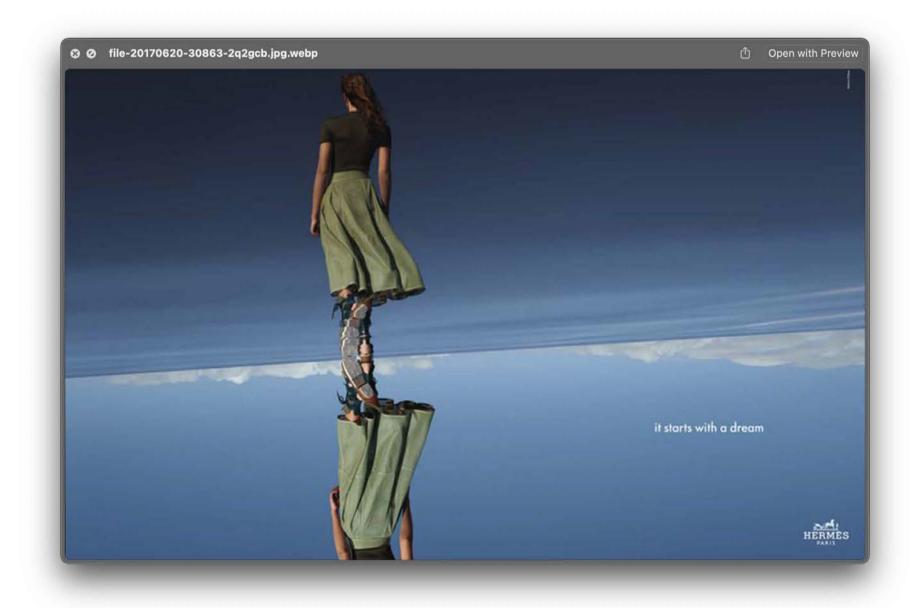


"Advertisers have ... moved from telling consumers how to interpret rhetorical figures to showing them the figures and leaving the interpretation up to them".

Openness is first indicated by the absence of the product in the ad, because a mentioned or depicted product is likely to reduce the amount of possible interpretations

who have grown up with visual media may be expected to make sense of visuals without the help of verbal copy. Another reason is the growing use of global advertising strategies. Images need less translation between cultures than verbal copy and can therefore be used worldwide



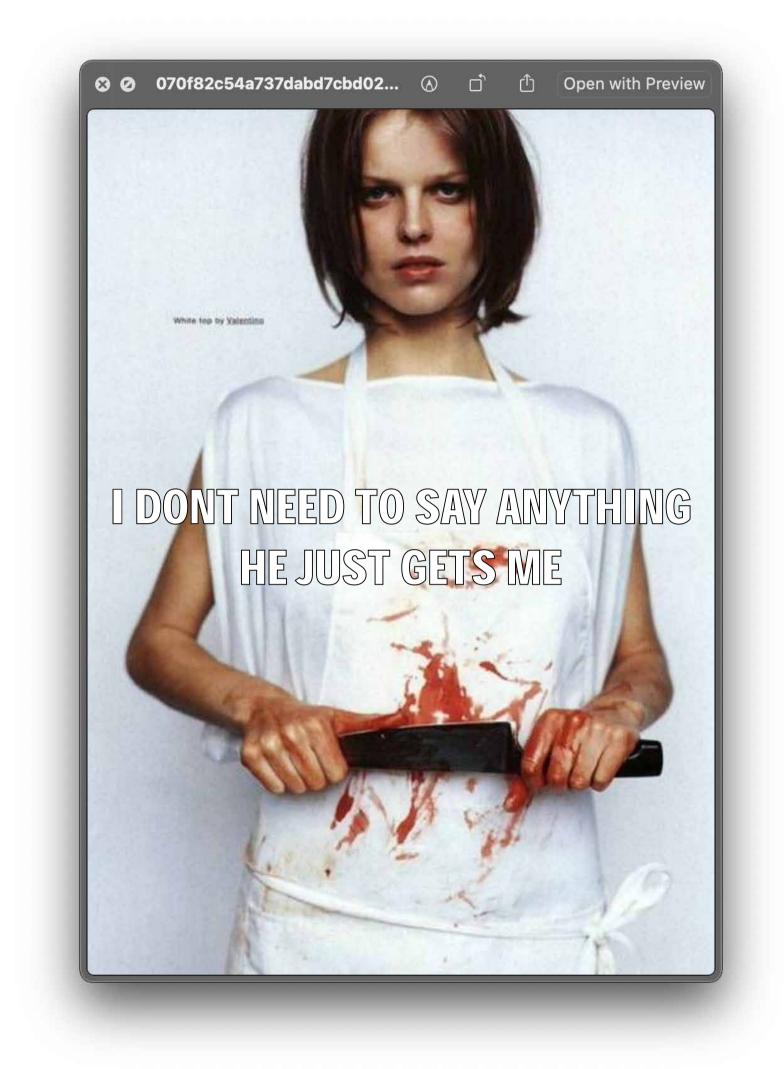


Memes are a place where grand human narratives and the individual collide – A powerful collective form of communication, triggering our brain through non-verbal-signifiers, cultural codes, and relatable emotions.

TGIF, HBD – We all see the same thing.

Confirming thoughts we had in private that the meme reveals as shared beliefs.

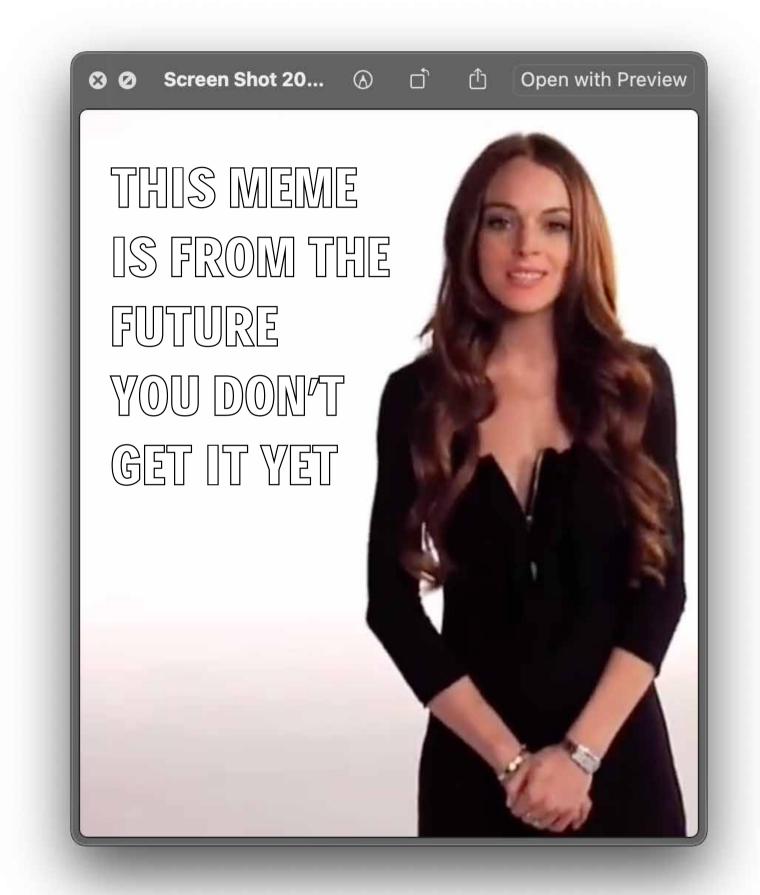
Information (Learned) + Emotion (Instinct) = The Collective sentiment



What can we learn from Memes about communication in general?

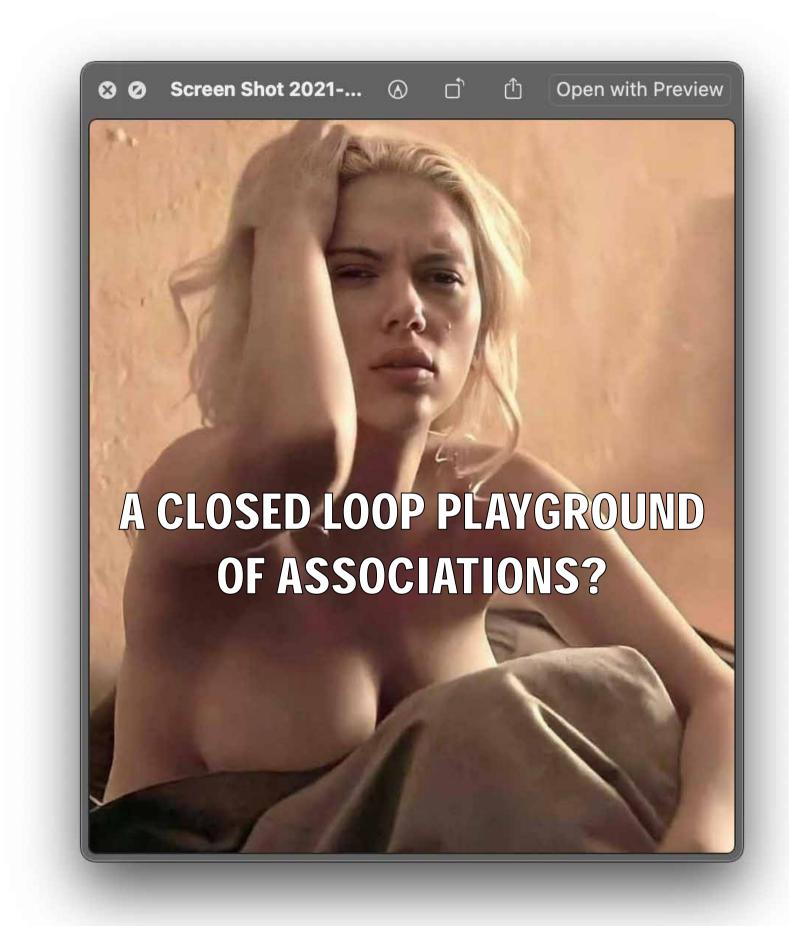
- 1. Community: Memes foster a sense of belonging. Thoughts-felt. An exchange of agreed-upon human sentiments.
- 2. Opensource: Memes heavily impact pop culture without authorship. Take away the I, and you are successfully communicating.
- 3. High-Low: Communicating comple ideas in a bitesize way.

Will memes save the world by reminding us not of our individuality but of what we have in common?



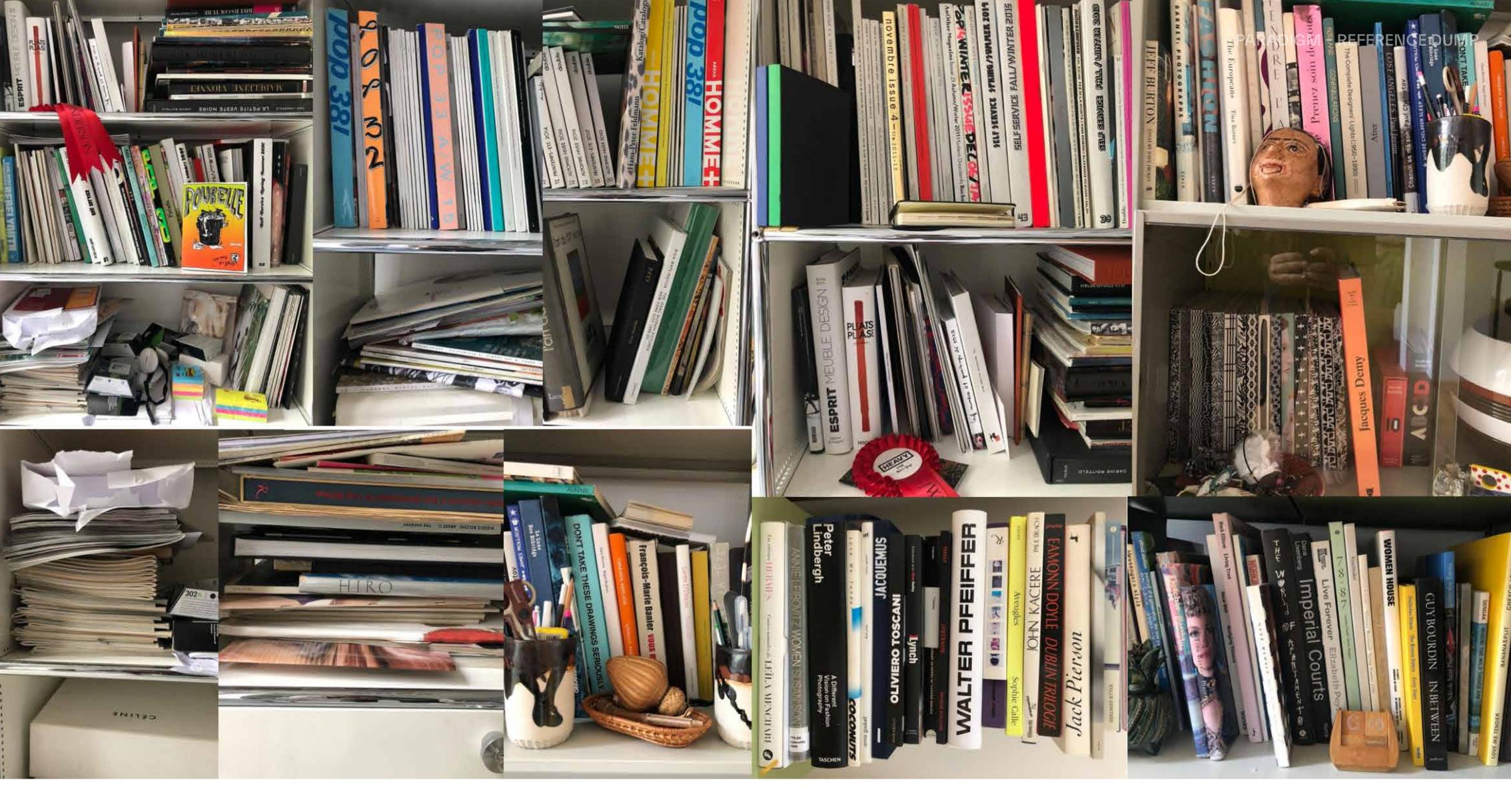
"We need a name for the new replicator, a noun which conveys the idea of a unit of cultural transmission, or a unit of imitation. 'Mimeme' comes from a suitable Greek root, but I want a monosyllable that sounds a bit like 'gene'. I hope my classicist friends will forgive me if I abbreviate mimeme to meme. If it is any consolation, it could alternatively be thought of as being related to 'memory', or to the French word même. It should be pronounced to rhyme with 'cream'."

Richard Dawkins, The Selfish Gene.

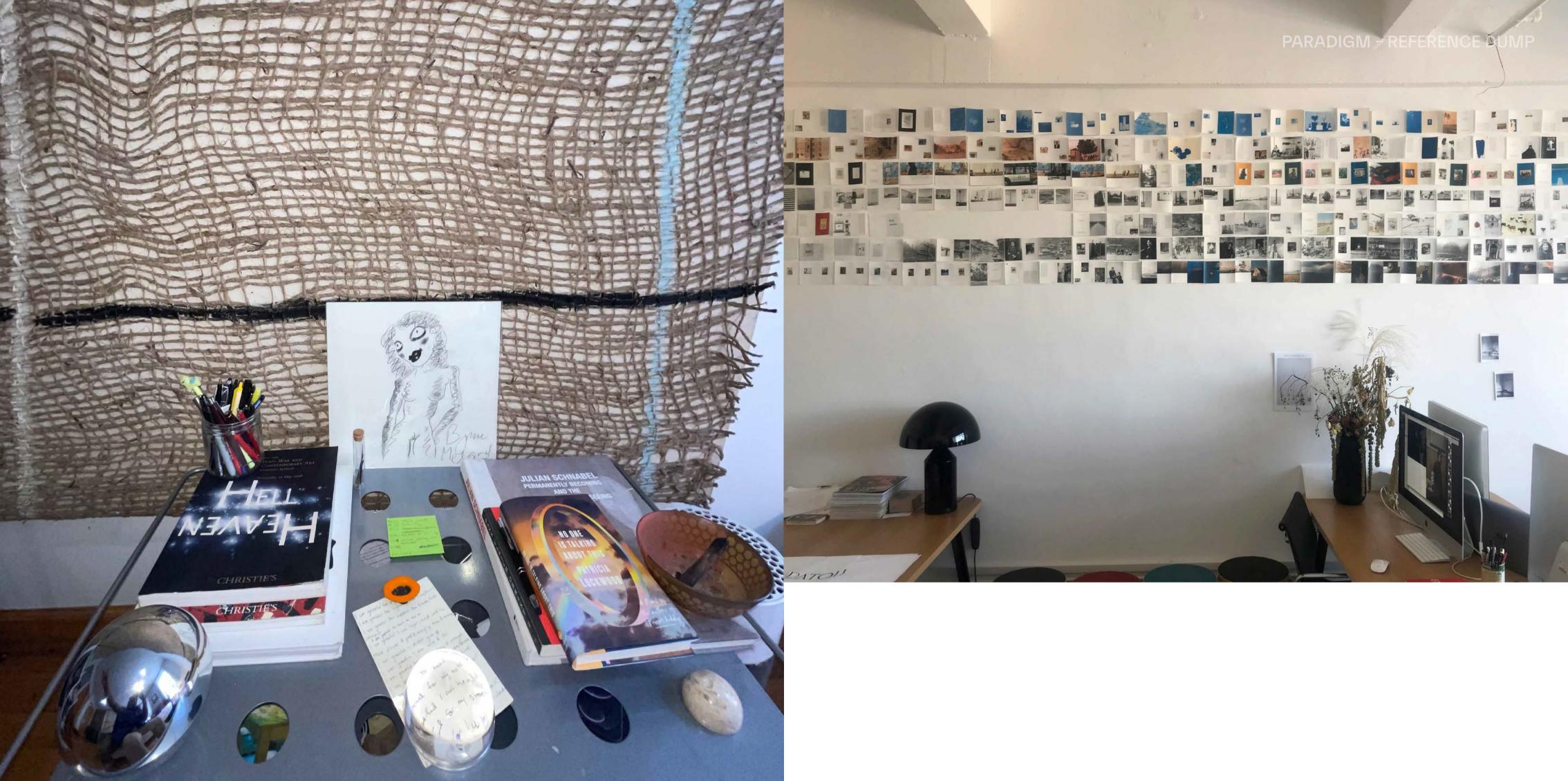


Reference Dump

We asked leading creatives to share their references. We make them look like System covers.



Charlotte Collet



K.O. Nnamdie

Benjamin Grillon

REQUIRED READING

- 1. SENTENCES ON CONCEPTUAL ART
 BY SOL LEWITT 1969
- 2. ENDURANCE: SHACKLETON'S
 IN CREDIBLE JOURNEY
 BY ALFRED LANSING 1959
- 3. GRAPEFRUIT BY YOKO ONO
- 4. ANATOMY OF STRENGTH TRANING

 (THE 5 ESSENTIAL EXERCISES)

 BY PAT MANOCCHIA 2011
- 5. 24 RULES OF FILMMAKING HERZOG



Tom Sachs via Instagram

Kanye West



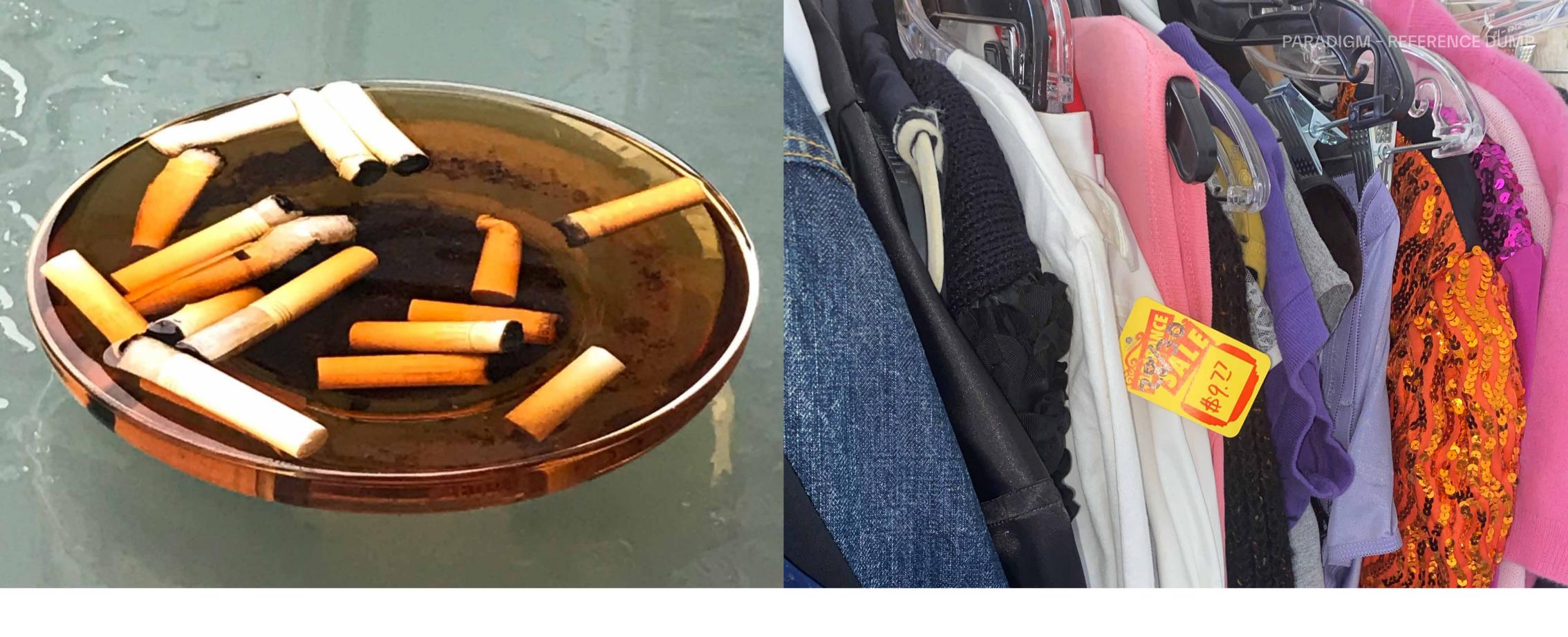


Piotr Niepsuj

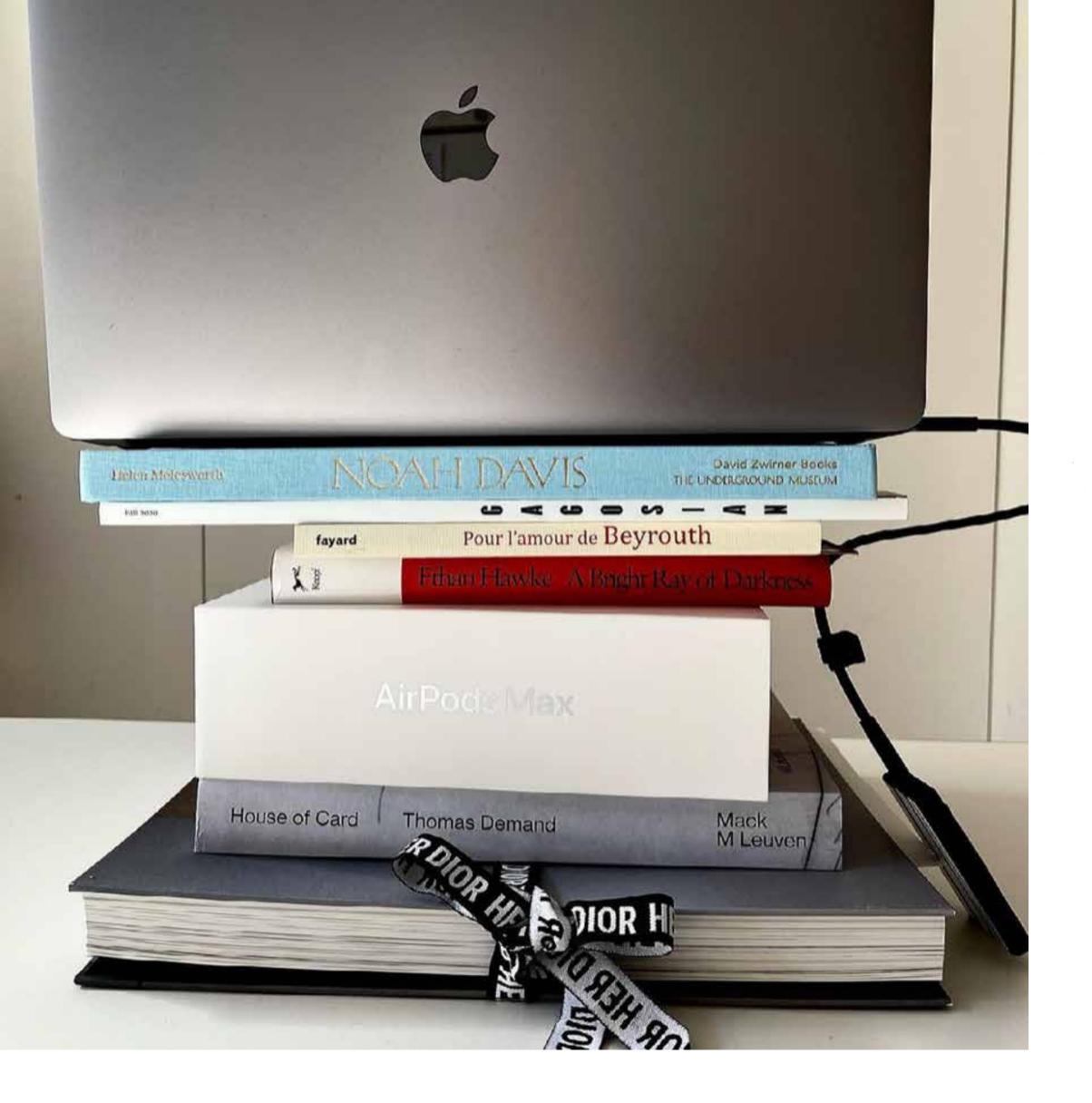
Puppets and Puppets



Ben Ganz Richie Talboy



Jordan Richman Vaquera



Brigitte Lacombe

I'm more of a words guy. And my favorite print items always look sad when I take a picture of them. So here's a list:

Old magazines. The less "timeless" the better. I call magazines "books with an expiration date," so looking at them when they are suspended out of the moment they were made for is very inspiring and helps unravel their form. In particular my old issues of *Spy*, *Nest*, *Vanity Fair*, *Colors*, *Details*, and *Domus* are very important to me.

Daily newspapers. The bad ones like the *New York Post*. The headlines and the recipes for making pure words and stock imagery engaging are so strong to study for any current or aspiring editor.

The Fall 2003 issue of *Abercrombie and Fitch Quarterly* by Bruce Weber and Slavoj Zizek. The piece of codex that made me want to become an editor.

Content by Rem Koolhaas/OMA. The other document that made me want to become an editor.

Madonna's Sex book. An artifact I always knew about but discovered first hand later in life. There's just something so perfect about it that any editor can revisit and get inspired by: these juicy bits of inner monologue edited by Glenn O'Brien, obviously the really wild images by Steven Meisel, but then how layout by Fabien Baron adds this kind of picture-book quality that combines word and image into something more than the sum of their parts.

Xx Thom

Thom Bettridge



Joshua Citarella

Annamaria Sbisa

PREDICT TRENDS OF HIGH AND LOW CULTURE. MAKE IT LOOK LIKE NEW YORK MAGAZINES' APPROVAL MATRIX ON K.

TEXT: BIZ SHERBERT





Not pretending to be a starving artist

Stuffy furniture

Fragola mirrors

Phobia of astroturfing the people smell fake

realness a mile away

musty fainting couches, rotting grandfather clocks > bubbly Instagram sofas,

— own up to your bloodline!



Going to Church

and having Kids

Devotion is antithetical

to the accelerated

trend cycle.

Internet esotericism Tweeting in Runes like you have nothing to lose (you don't)

Being absolutely Basic

avant-garde lies in Post-Alt Indistinction

(skinny jeans)

Lilly Pulitzer Avant-Basic grows

up and gets a

tech-adjacent bf

Wanting to go to Space only rich people

can do it but no one's

as obsessed with it as

those who can't

WITH WELL TO FEW MAS

READ RUNES



HIGHBROW

Unfinished business • projects that stay conceptual forever are a luxury that can never flop



Quiet but mentionable Anorexia has merely been dwelling in the shadows, Asceticism is making a formal debut alongside **Post-Covid** Hedonism

Lying online creating impossible lore evades notes app call outs/cancellations





and not caring

perspiration is the

final frontier in bodily

embarrassment

CIA

Using Cool Fonts for No Reason a

populist outgrowth of the infographic

wars

Business cards Post-Digital Breadcrumbs are in Sweating a lot

much needed smudginess after

BRILL

IANT

GRADUATE

Graphite Pencils years of Muji pens

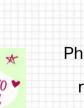
Accessories that look like Play Dough clonking down from the Bottega Cloud



TikTok Theory learning about Philosophy from online Teens is the new reading The Secret (unfortunately)



Going to Art School





LOWBROW

More radical Honesty Baring it all Online is a currency, but one with serious inflation

> — more Mainstream than playing Football at your State school







Majoring in **Computer Science** feels very getting your Real Estate license in 2006, but only vibrationally





Saying you're "not really into

Politics" —

remember

when?

Rookie mag/Riot girl twee mainstream pop is now a Petra Collins production



Ornately strappy clothes the **EmRata-fication** of the average woman will reach a peak

Talking about Al Stammtisch feels very Barstool Sports in 2021



Avantgarde

CREATE A FANTASY WITH A FUTURISTIC FEEL DEVOID OF ANY CONTEXT TO REALITY.

CUNNINGHAM IN 1999, JEAN PAUL GAULTIER FRAGILE PERFUME AD 2000. PHOTOGRAPHY: RICHIE TALBOY CREATIVE DIRECTION: KATHARINA KORBJUHN STYLIST: DANIEL GAINES MODEL: W @IMG MAKE-UP: DANI DURAN HAIR: LUCAS WILSON NAILS: NORI SET DESIGN: JAVIER IRIGOYEN

CASTING: CAROLINE MAURER STUDIO: 7LIGH









In 1939 Clement Greenberg believed that the cultural avantgarde had to prevent the dumbing down of culture perpetuated by consumerism and the industrial revolution. 82 years later, the visual layers of art and commerce have merged.

Read the full text here.





dress and veil SAINT SINTRA metal headpiece MANUEL ALBARRAN rings CHRIS HABANNA



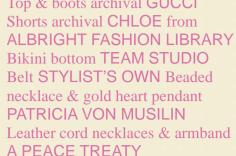
















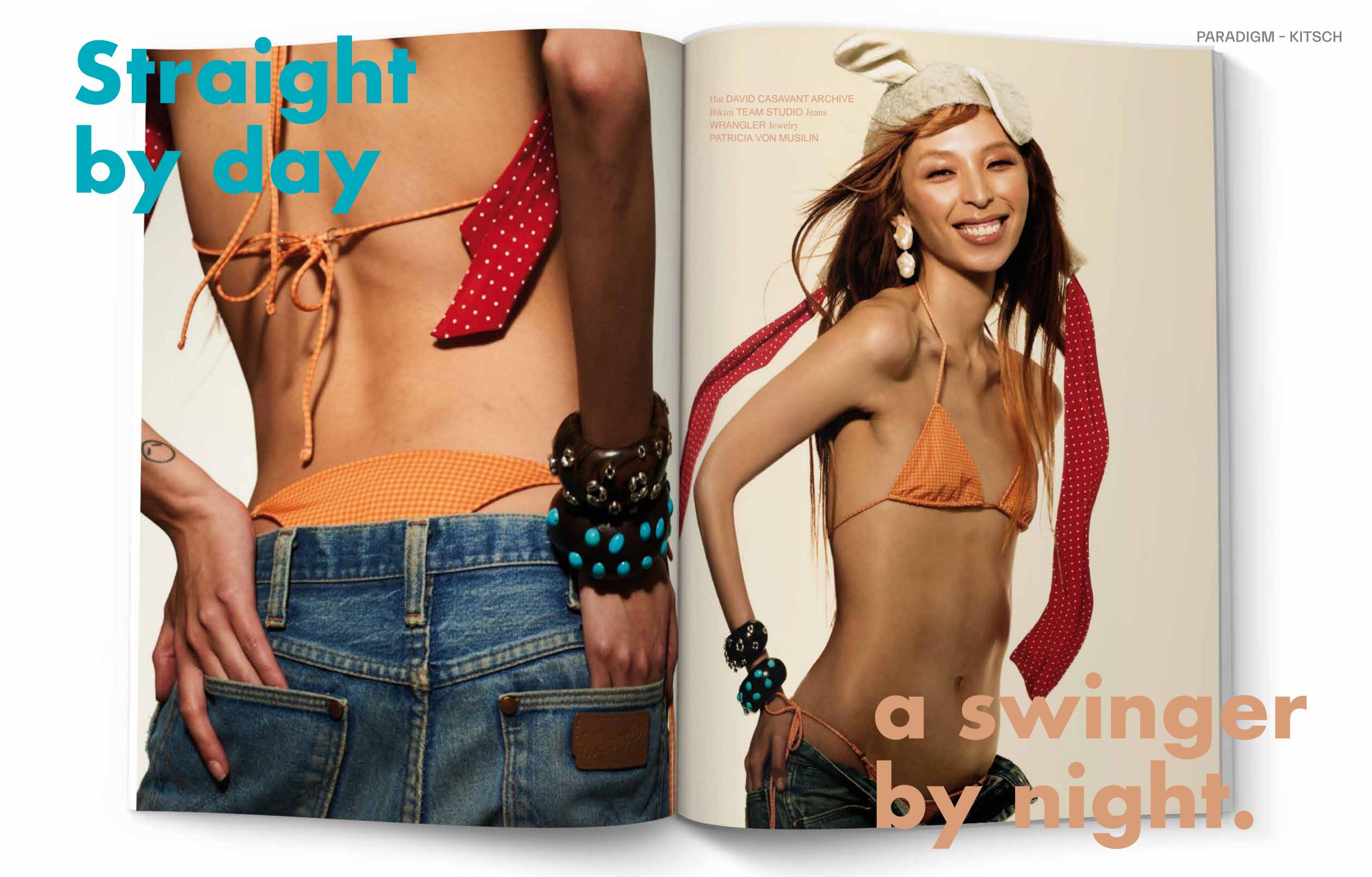






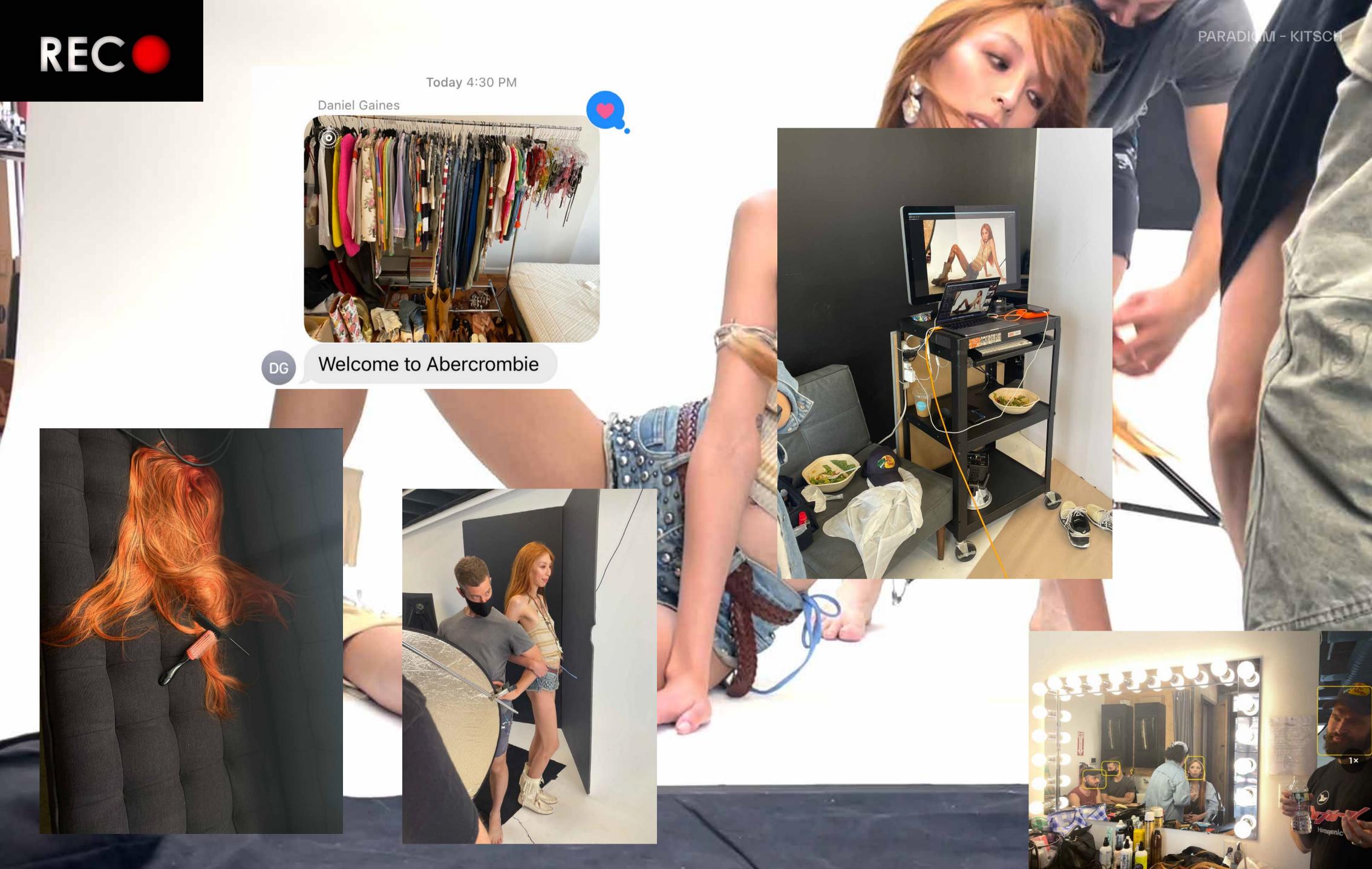




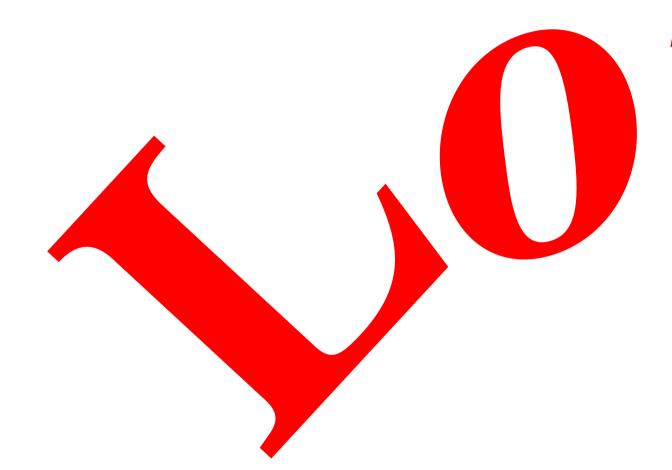








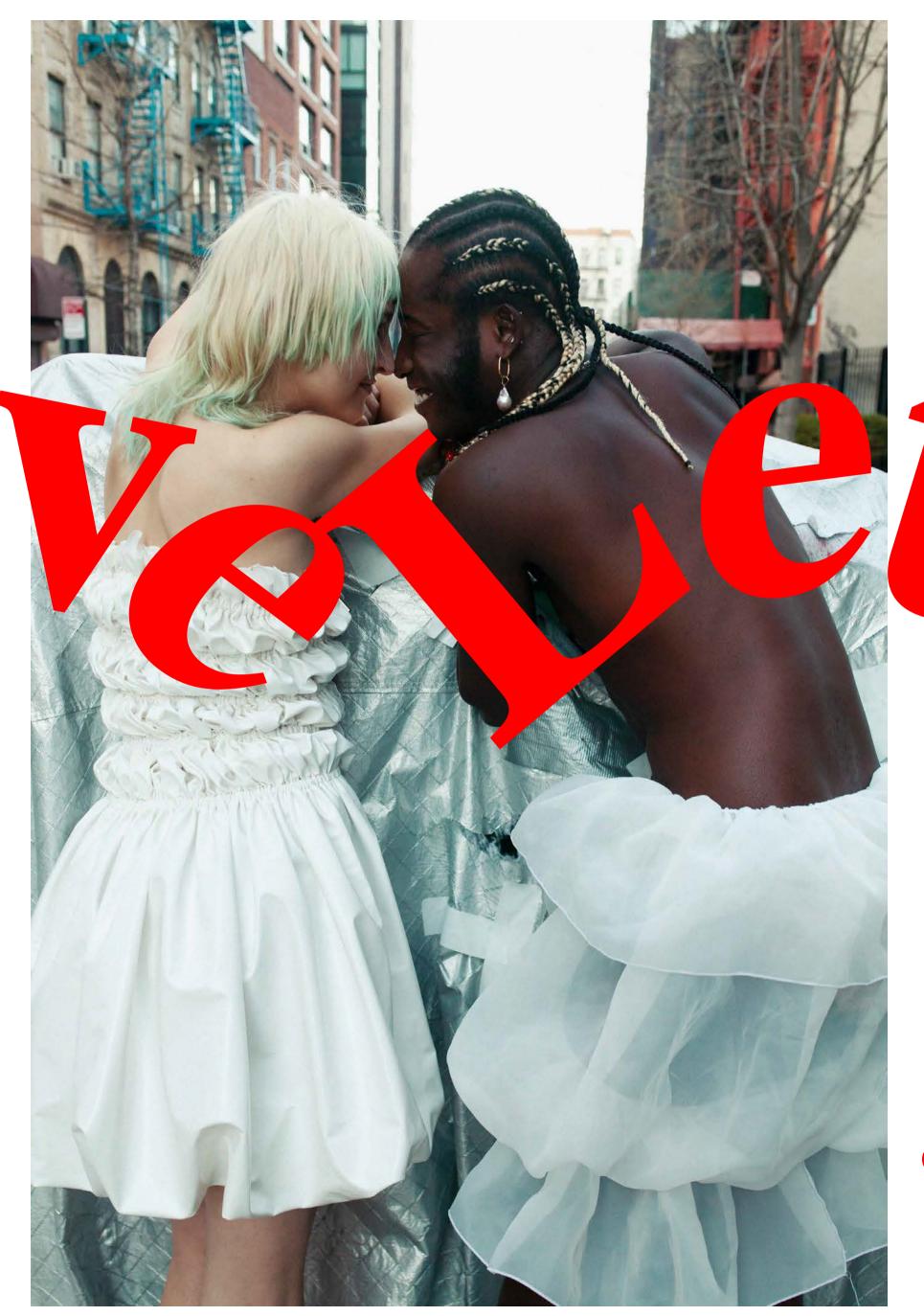
AN ODE TO NEW YORK CITY'S
CREATIVE COMMUNITY.
OUR CLOSE FRIENDS LIST
WEARING THEIR CLOSE
FRIENDS LIST.





























W MAGAZINE FEBRUARY 2021,
FRANK INFATUATION,
COLLECTIVE CONSCIOUSNESS.
PHOTOGRAPHY & WORDS: REBEKAH

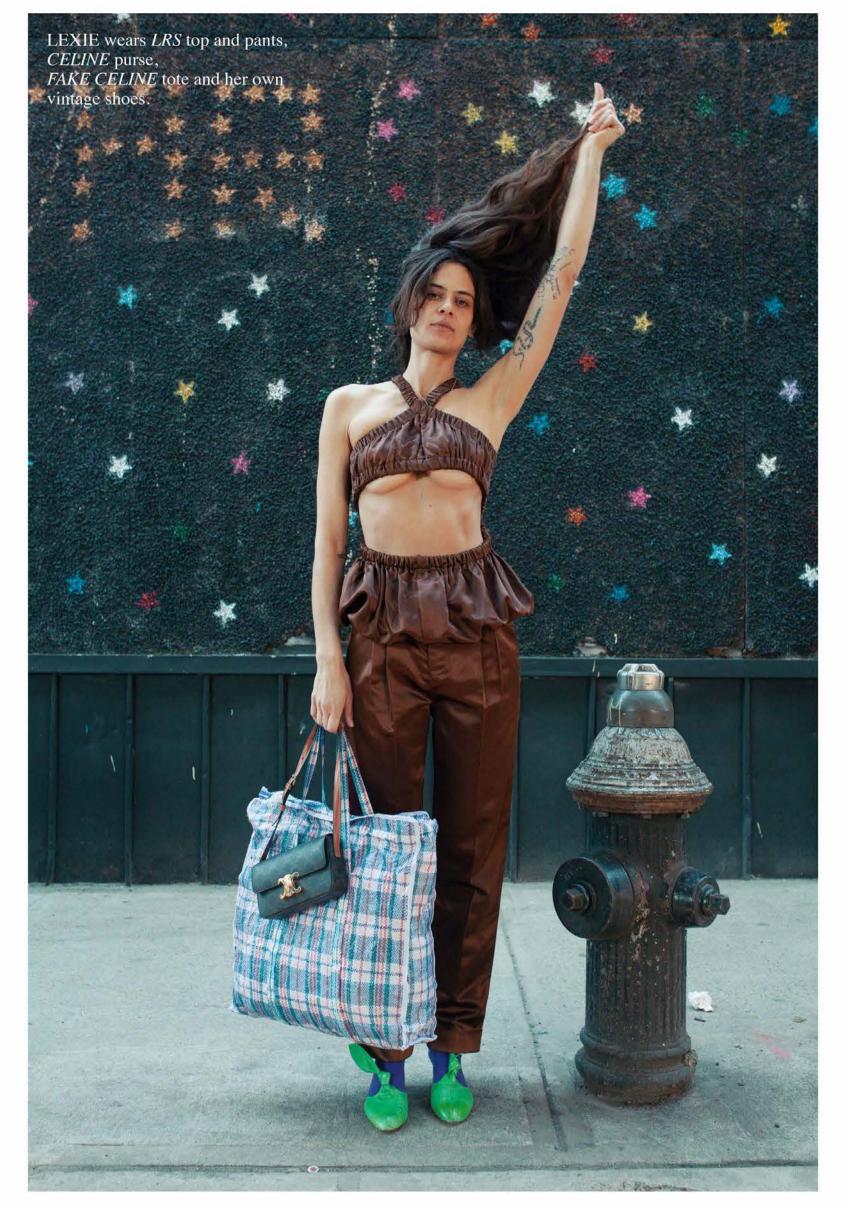
CAMPBELL. STYLING: SASHA
MELNYCHUK



Grace Ahlbom PHOTOGRAPHER, Alix Vernet ARTIST 1st Avenue, East Village



ALICIA MERSY movie director and ZOHAR son *Prospect Park, Brooklyn*



LEXIE SMITH, artist Queens, New York

LEXIE

I don't rememer how Lexie and I met, but it felt seamless.

Our love of words threw us into the same boat

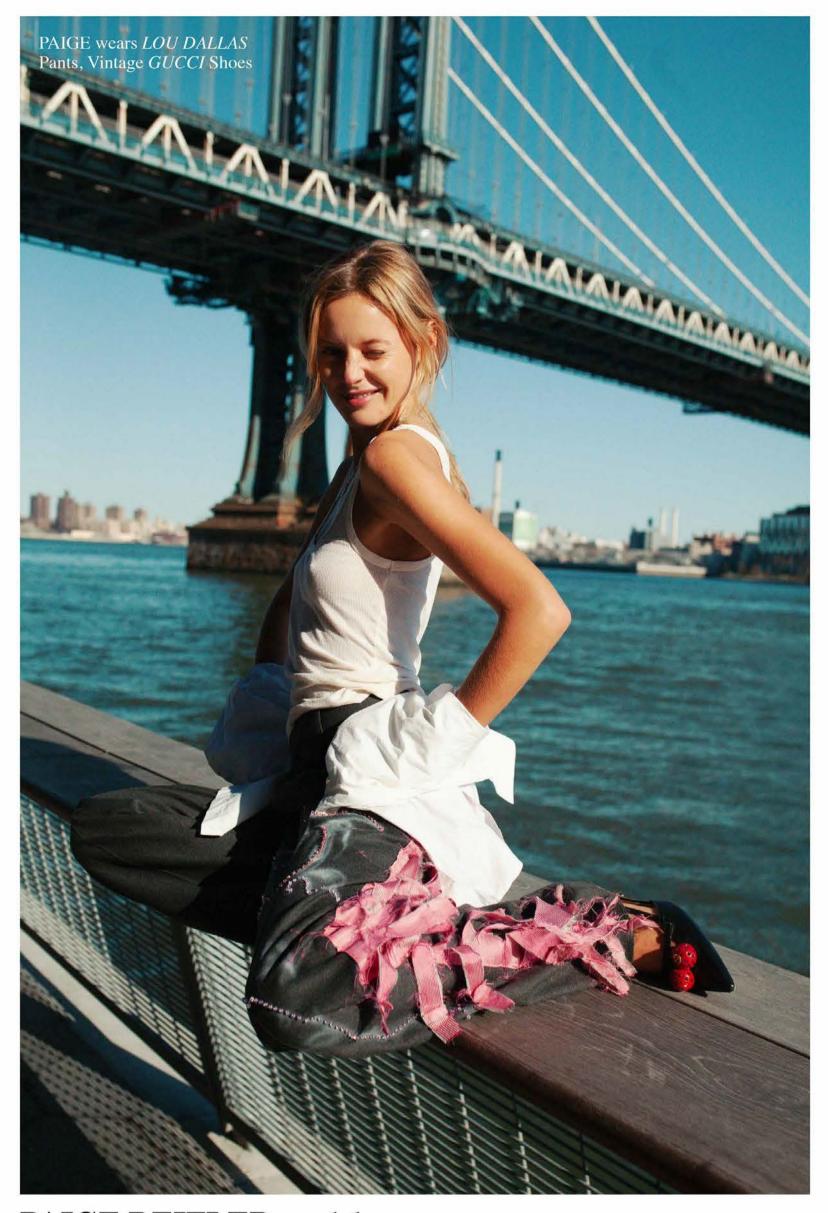
One of our first times hanging out she invited me over for breakfast and

I had the best bread and butter I've ever put in my mouth.

She's a woman with an extravagant number of talents.



MATEUS LIMA phenomenon Prospect Park, Brooklyn



PAIGE REIFLER model East River Park

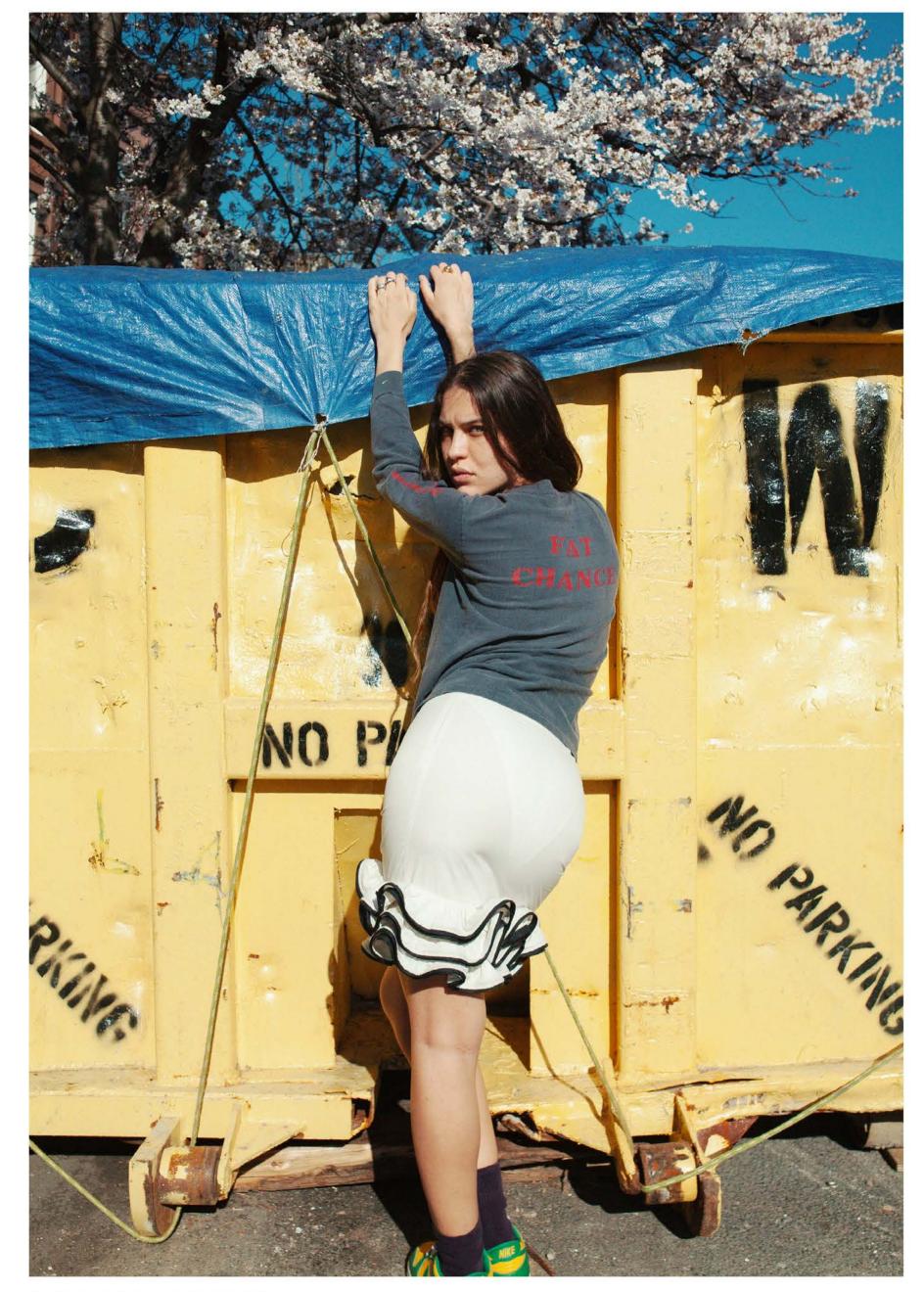
PAIGE

Paige shares my love of sending voice notes instead of texts.

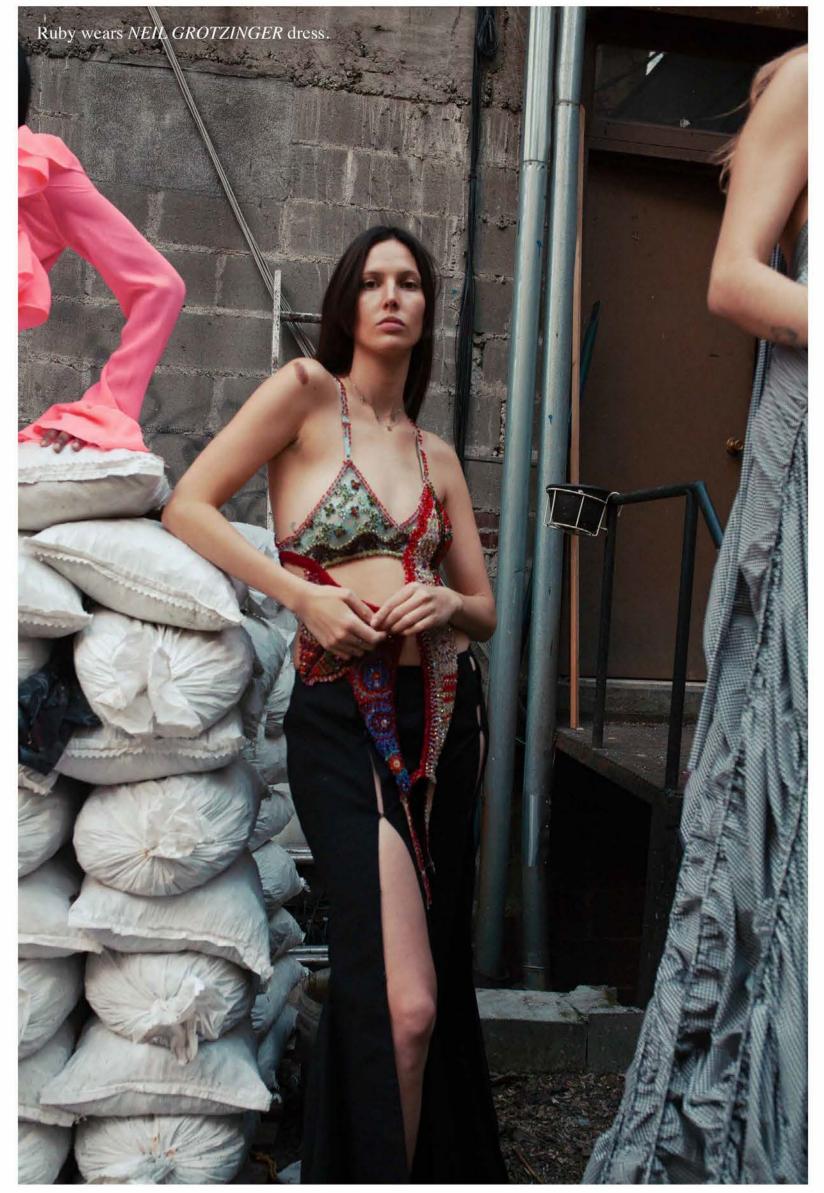
We try accents and bits on each other and store them in special places for projects down the road.

She has a special light inside of her.

Our friendship is an artifact from another era of our youth, frolicking around downtown New York; something must have clicked.



LUA BEAULIEU artist Hancock Street x Marcy Ave, Brooklyn



RUBY ALDRIDGE model *East Village*, *NY*

<u>RUBY</u>

Ruby holds a specific part of my heart, one that molds into even more shapes the longer we know each other.

She loves midnight theater runs, Red Bull, horror movies, and having me drive her car.

I know if I tell her something, it'll stay with her

She evokes the weirdo in me.

We went on our first mini road trip together a few months ago, and I believe that if you can do that with a friend, they are a lifer. I love her a lot.



NIKI TAKESH entrepreneur *East Village*, *NY*



RICHIE SHAZAM photographer *East Village, NY*



BUNNY AND NIAGARA

Bunny is the type of person who exudes something special from her pores, something I like to be around.

She inspires my inner freak in a way a lot of people don't understand. I met her and her daughter Niagara on a job.

The day ended in a lot of paint. That's when our love of painting each other's faces started.

I trust that whenever she calls me and says she's downstairs, we will be going somewhere filled with pure and utter magnetized joy.

BUNNY artist and **NIAGARA** daughter Kingsland Avenue x Nassau Ave, Brooklyn



DANNY BOWIEN chef and **SARA HIROMI** architect Rutgers Street x Madison Street, Chinatown

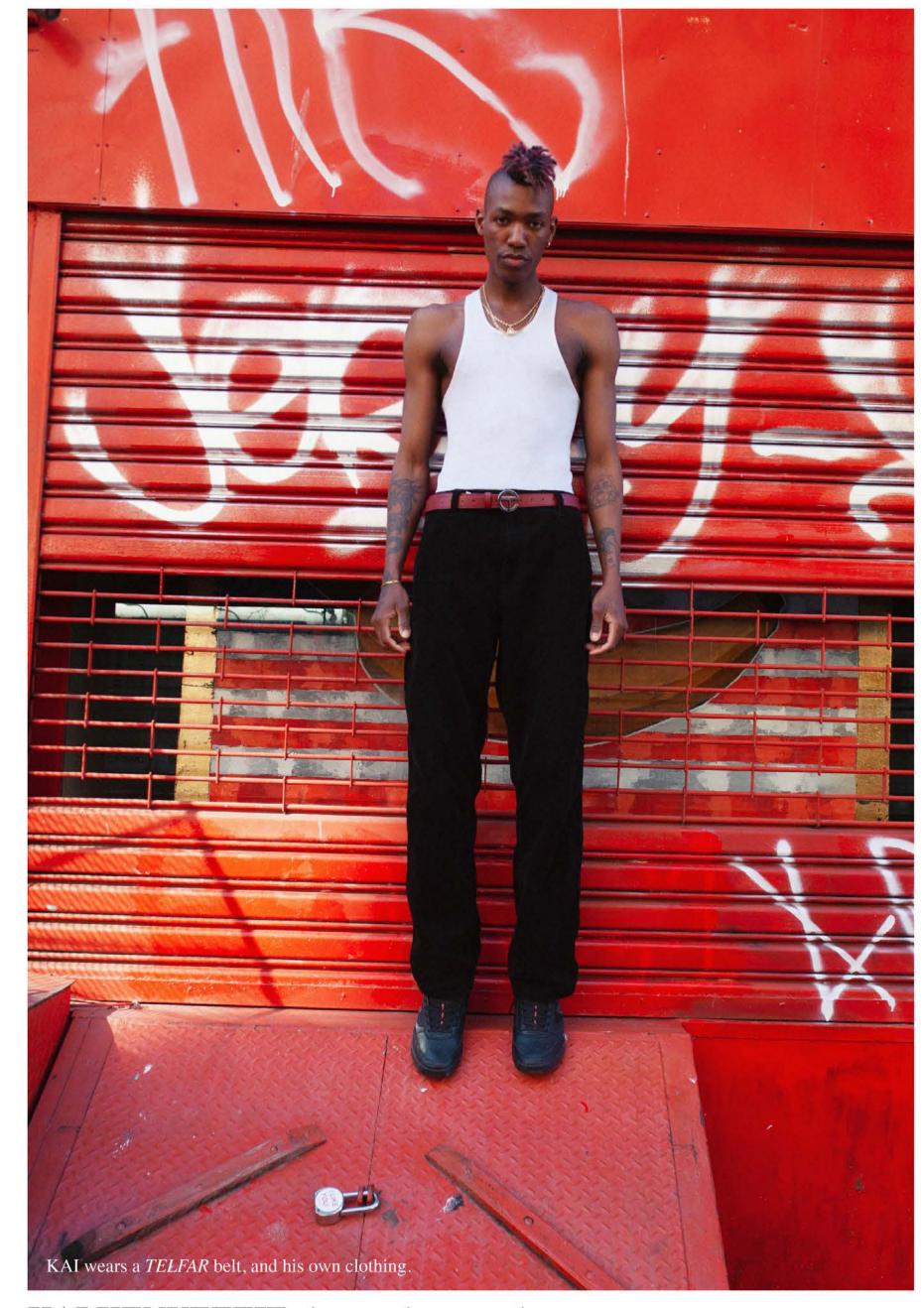
DANNY AND SARA

Sara is one of my oldest friends in this cacophonous hole of a city.

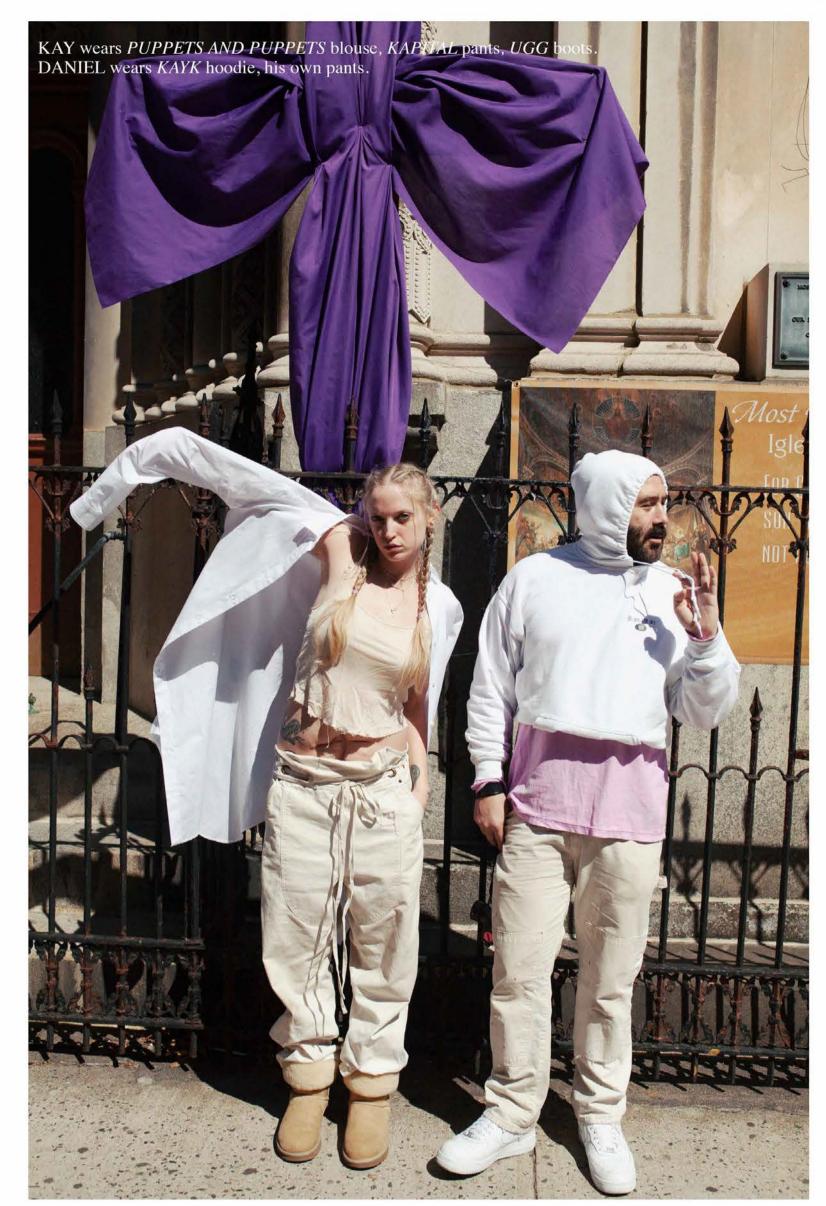
We met on the internet in Texas, and our friendship began at 19 in a sunflower field. I convinced her to move to New York.

The night she met Danny, we played a game that ended in Danny getting a tattoo of someone's name on his arm.

Their love is beautiful, and I think a lot about soulmates when I think of them together.



KAI KENYETTIE skater, photographer *Eldridge x Delancey. Lower East Side*



KAY AND DANIEL

Kay and I crossed paths in Savannah, GA, where I was a sophomore in art school.

I took photos of her band when they were in town for a festival. It was a really beautiful day. Somehow years later, when I moved to NY, we were still in touch.

I'm envious of her hair length and love of purely neutral clothing.

She has the best stories out of a lot of my New York friends, and her mutual aid work on the West Village reassures me of good people in the community.

I bump into Daniel more than most people I know; I think he has a few clones milling around downtown NY. Either that or he has a real knack for being everywhere at the exact right time.

KAY KASPARHAUSER artist DANIEL ARNOLD photographer East 3rd x 1st Ave, East Village



BELLA NEWMAN photographer *Grand Street, Chinatown*



SAHARA LIN model and CHOI CHUN artist Dumbo, Brooklyn

SAHARA

Sahara was one of the first models I ever shot in the city.

We were shooting in a love motel on the West Side, and even though it was sketchy, we bonded.

She still had braces. I was still lanky and had no idea what I was doing.

I love when we bump into each other. She always runs and jumps into my arms.

Is that what being a big sister feels like?



JADE, model Grand x Christie, Chinatown



JORDAN DANIEL, model and FRED RASUK, artist Thompkins Park, East Village

JORDAN AND FRED

Jordan and I met as roommates on Avenue A.

She has a prizewinning laugh and makes the best salmon.

During the pandemic, we became close because I didn't see that many other humans. Fred is a sweetheart and gives the best hugs.

The sort of bear ones many people try to give, but their bodies can't really execute.



AMA ELSESSER, model
Marcus Garvey Blvd x Monroe Street, Brooklyn



NICK SETHI photographer and IRINA RISSI artist Bowery, Lower East Side

NICK

Nick brings the best out of people. He's always smiling and makes everyone around him laugh.

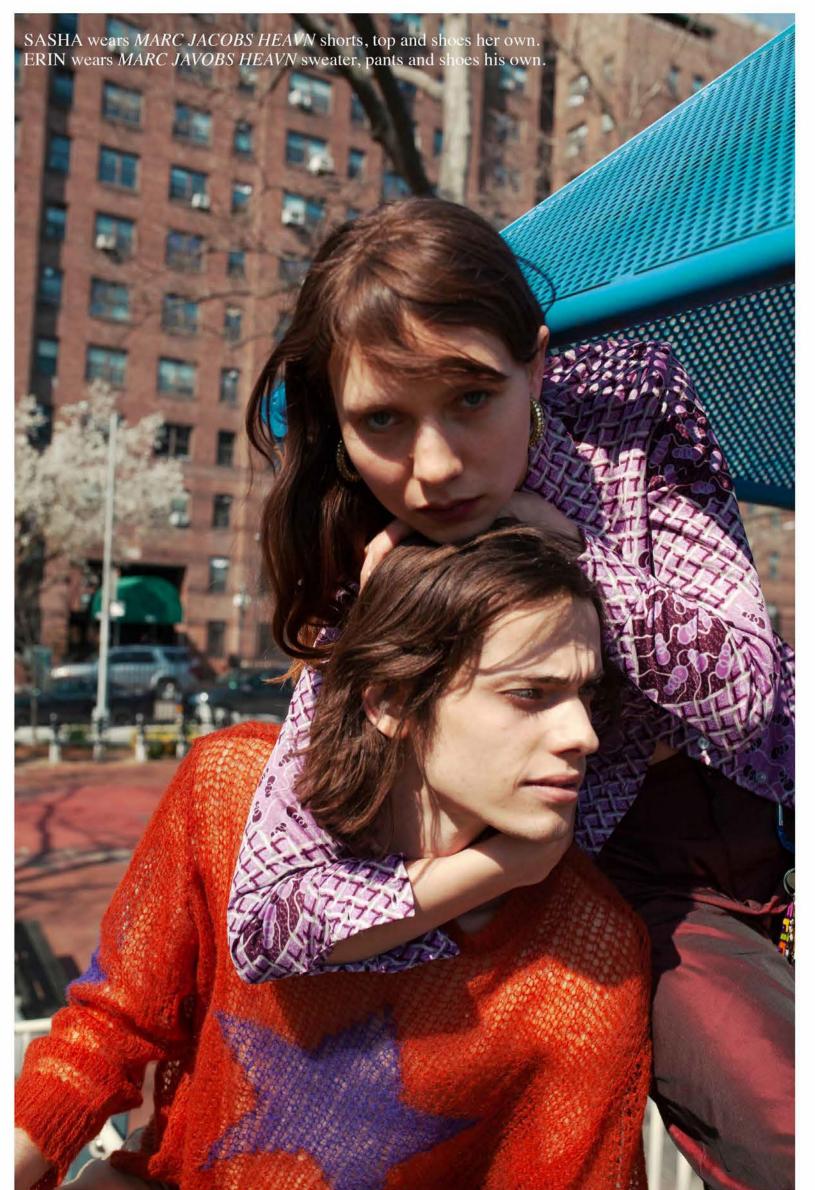
His art matches his energy. I admire that a lot.

When Sasha, Nick, and I are together, we play something called. The Game.

It's highly dangerous, competitive, and thought-provoking. I can't say anything else.



YASMIN, model and jewelry designer *Bushwick*, *Brooklyn*



SASHA FROLOVA actress and ERIN MOMMSEN partner Martin F Tanahey Playground, Chinatown

SASHA

I met Sasha years ago, she was sitting on the floor of my apartment in Greenpoint, and a few days later, I decided to take her photo.

Our friendship blossomed into a garden.

One time we went to the Russian bathhouse on 10th street, and a stranger gave us homemade coffee scrub.

That's the wonderful thing about her – she can talk to absolutely anyone, no matter their age, and they're always intrigued.

She amasses so much in her brain. I love picking at and with it.



LIDA FOX musician and CORY model Stanton St x Suffolk St, Lower East Side

<u>LIDA</u>

Lida and I lived together in three different apartments, and somehow she put up with me.

We met in Williamsburg, I had really short hair, and she had a bowl cut. We were sitting on Astroturf.

She loves to change her hair color all the time, and I love that about her.

I miss making fake scary movies on our phones.

She used to do this thing where she would try new restaurants all the time, and I think if she could, she would make a documentary about going to every single restaurant in New York and rate which dish you should get.



SASHA stylist and **REBEKAH** photographer *Broadway, Manhattan*

Peter Buerger

Theory of the Avant-Garde, 1984

A point of View: The strangely enduring power of kitsch

Joshia McElheny

Modernity, Mirrored and Reflected Infinitely 2003

Veria Wang

FIVE FACES OF MODERNITY
Modernism Avant-Garde Decadence Kitsch

Walter Benjamin

and the Architecture of Modernity, 2009

The Artist, the Scientist and the Industrialist

Guy Debord

The Society of the Spectacle

IDEA

KATHARINA KORBJUHN

CONTRIBUTING ARTISTS

RICHIE TALBOY
DANIEL GAINES
REBEKAH CAMPBELL
SASHA MELNYCHUK
LUCAS WILSON
DAN DURAN
GRACE AHN
JAVIER IRIGOYEN
KYLE KEESE

CONTRIBUTING WRITERS

KAY KASPARHAUSER BIZ SHERBERT

CAST

SASHA PIVOVAROVA ISSA LISH LEXI SMITH PAIGE REIFLER AMA ELSESSER
KAY KENYETTIE
DANNY BOWIEN
SARA HIROMI
BUNNY & NIAGARA

ALICIA MERSY & ZOHAR JORDAN DANIELS

FRED RASUK JADE

ALIX VERNET GRACE AHLBOM

VAQUERA

BELLA NEWMAN RICHIE SHAZAM RUBY ALDRIDGE NIKI TAKESH SAHARA LIN YASMIN GUERTZ

YASMIN GUERTZ SASHA FROLOVA ERIN MOMMSEN CHOI CHUN DANIEL ARNOLD

LIDA FOX

CORY WALKER
KAY KASPARHAUSER
LUA BEAULIEUMATEUS LIMA
NICK SETHI
IRINA RISSI

CASTING

CAROLINE MAURER SHAWN DEZAN

DEVELOPMEMT

CALVIN KUDUFIA

THANK YOU

USCHI KORBJUHN
JOANNA DELLA VALLE
EMANUELE DELLA VALLE
TOBIAS RAUSCHER
JORDAN RICHMAN
ANNA VON RAISON
RISHAD MISTRI
IMG NEW YORK CHRIS & DAN
ELITE NEW YORK

JENNIFER PIO 7LINE STUDIO WERK STUDIOS

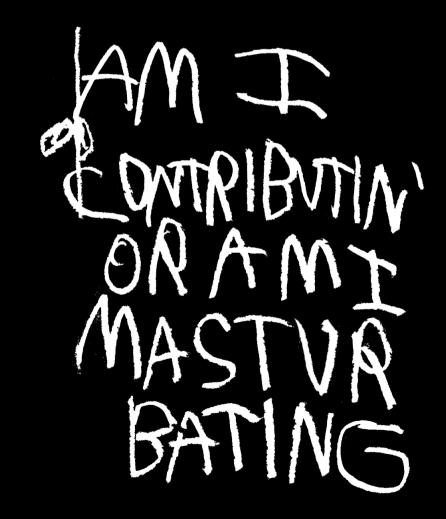
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